

RECORDING REQUESTED BY

Title Order No.  
Escrow No. L-46365-02  
LAND TITLE

UNOFFICIAL COPY

AND TITLE COMPANY  
OF AMERICA  
SPINNING WHEEL ROAD  
MINDALE, IL 60521

This Instrument prepared by:

Name PAMELA J. MITCHELL  
Street FIRST WESTERN MORTGAGE CORP.  
Address 540 NORTH COURT  
City PALATINE, ILLINOIS 60067  
State  
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned **86219354**

ASSIGNMENT OF MORTGAGE

5 of 6

Commission Expires 29

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 21st day of MARCH 19 86 from TIMOTHY J. SCANLON AND LISA M. SCANLON, HIS WIFE.

to Assignor in the principal sum of SEVENTY SIX THOUSAND AND NO/100ths (76,000.00) and recorded/tiled in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on MARCH 26th, 19 86, as Document No. 86116655, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 9 IN MAYOR DEVELOPMENT COMPANY'S RESUBDIVISION OF LOTS 6 TO 8 AND 9 TO 15 IN BLOCK 1 EXCEPT THE PART OF SAID LOTS 9 TO 15 CONVEYED TO COUNTY OF CLERK BY QUIT CLAIM DEED 13191480 ALSO LOTS 1 TO 38 IN BLOCK 2 ALL IN SEVENTH ADDITION TO THE BRONX, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF LOT 29 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED STREETS AND ALLEYS IN SAID SEVENTH ADDITION TO BRONX ACCORDING TO PLAT RECORDED OCTOBER 22, 1954 AS DOCUMENT 16051560 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #10-16-106-056

~~86219354~~

COMMONLY KNOWN AS: 9408 LOTUS AVENUE, SKOKIE, ILLINOIS 60077

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 14th day of May, 19 86

ATTEST:

Nadine Allen  
Secretary

FIRST WESTERN MORTGAGE CORPORATION

Robert J. Gorski  
vice- President

86219351

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of May, 19 86

(SEAL)

Pamela J. Mitchell  
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

# UNOFFICIAL COPY

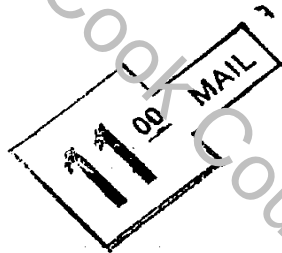
COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TELEPHONE 312-742-2000

RECORDED

25

Faint, illegible text from the original document, possibly a deed or mortgage recording notice.

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$11.25  
T#1111 TRAN 0020 06/02/86 15:20:00  
#0042 # C \* -86-219354

**-86-219354**



*Mail To*

**FIRST WESTERN MORTGAGE CORP. OF ILL,  
553 North Court, Suite 250  
Palatine, IL 60067**

Handwritten signature or initials on the right margin.