

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 03-28-104-013-0000

1918 E. EUCLID ARLINGTON HEIGHTS, IL 60004

LOT 21 IN C.H. TAYLORS ARLINGTON T BARDENS BEING A SUBD OF THE W 1/2 OF THE E 1/2 OF THE NW 1/4 OF SECT 28, T 42 N, R 17, E OF THE 3RD PM, EXCEPT THAT PART OF THE SAID LOT 21 LYING E OF THE W LINE OF LOTS 3 AND 4 IN LARSEN'S RESUBD OF LOTS 1 TO 9, BOTH INCLUSIVE, TOGETHER WITH THE VACATED STREET LYING BETWEEN SAID LOTS 1 TO 9, BOTH INCLUSIVE, IN H.P. JACOBSEN AND COMPANY'S EUCLID AVE SUBD BEING A SUBD OF THE S 660 46 FT. OF THE E 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECT 28, T 42 N, R 17, E OF THE 3RD PM., IN COIL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS E. MC DONALD and SUSAN E. MC DONALD

of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13th day of JUNE, A.D. 1970, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 22 of Records, on page 222 as Document No. 222 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of May 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: [Signature] Assistant Vice President Dermot J. Keary Attest: [Signature] Assistant Secretary Mitchell D. Starks II

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of May A.D. 19 86

This instrument was prepared by Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

20 11 93 NY 6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO

2019A JUN 84

11.00

86-220878

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

UNOFFICIAL COPY

MAIL TO

Loan No. 01-107951-7
THOMAS P. McDONALD
Name SUSAN E. McDONALD
Address 1918 E. EUCLID

ARLINGTON HEIGHTS, IL 60004

KUBINIEC
APRIL 25, 1986

Property of Cook County Clerk's Office