

RELEASE OF MORTGAGE

86220224

WHEREAS, a certain MORTGAGE bearing date the 7th day of May,
1982, and filed for record in the Office of the Recorder of Deeds for Cook County,
Illinois on May 14, 1982, as Document No. 26229561, was executed
and delivered by VIRGIL HORN and PATRICIA E. HORN, his wife

_____ mortgaging and warranting
the following described real estate in the County of Cook, in the State of Illinois,
to wit: _____

Lot 20 and the East 1/2 of Lot 21 in J.H. Thompson's
Subdivision of the South 1/2 of Block 12 in Canal
Trustee's Subdivision of the East 1/2 of Section 31,
Township 29 North, Range 14 East of the Third Principal
Meridian, in Cook County, Illinois. _____

86220224

and;

~~17-31-222-041~~ 17-31-222-041
1634 W. 34th St., Chicago, Ill

WHEREAS, said MORTGAGE was given as security for the payment of the sum of
\$ 8,736.60, as evidenced by a Note dated May 7, 1982, made payable to
the order of TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS
which Note was duly endorsed and assigned to the United States of America on
April 12, 1985; and

WHEREAS, said MORTGAGE was assigned unto the United States of America in
connection with a transaction insured and the loss thereon paid by the United
States of America pursuant to the provisions of Title I of the National Housing
Act, as amended, by an instrument, dated February 6, 1985, and filed for
record in the Office of the Recorder of Deeds for Cook County, Illinois
on February 14, 1985, as Document No. 27443935.

NOW, THEREFORE, for and in consideration of the payment of the indebtedness
mentioned, and the cancellation of the Note thereby secured, and of the sum of one
dollar, the receipt of which is hereby acknowledged, the undersigned does hereby
release all the right, title or interest whatsoever acquired in, through or by the
aforesaid MORTGAGE, as assigned, as it affects the real property hereinbefore
described.

UNOFFICIAL COPY

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IN SENATE
JANUARY 10, 1900
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1899

Property of Cook County Clerk's Office

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REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1899

HORN, VIRGIL and PATRICIA E.

0 0 2 2 2 2 4

WITNESS my hand and the seal of the United States Department of Housing and Urban Development this 3rd day of MARCH, 1986.

THE UNITED STATES OF AMERICA,

By the Secretary of Housing and Urban Development acting by and through the Federal Housing Commissioner,

By [Signature] Authorized Agent

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

On this 2nd day of MARCH, 1986, before me personally came James Laukkanen, known to me and to me known to be the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, who executed the foregoing instrument, and acknowledged that he executed the same as the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and that he has authority to execute the foregoing instrument.

[Signature] Notary Public

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DEPT-01 RECORDING \$11.00
TRAN 0035 06/03/85 07:28:00
#0526 # D * 86-220224

My Commission Expires Dec 29, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Judi S. Pines, HUD, 547 West Jackson, Chicago, Illinois (Name) (Address)

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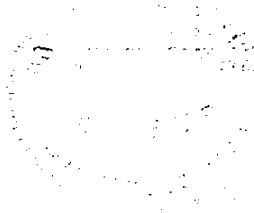
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

 Clerk of Cook County, Illinois

Property of Cook County Clerk's Office

ES0099-88-

ES0099-88-



COOK COUNTY CLERK'S OFFICE
 100 N. LAKE ST. CHICAGO, ILL. 60601
 TEL: (312) 321-1000 FAX: (312) 321-1001