

UNOFFICIAL COPY Full Satisfaction 86222444
And Release of Mortgage

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 10359-9

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CLYDE P. WATKINS and CHERYL Z. WATKINS, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of June, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 26654789, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

Lot Nine (9) in C. B. Scoville's Subdivision of Lot Seven (7) in Circuit Court Partition of North West Quarter (NW $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of Section 5, and the North Half (N $\frac{1}{2}$) of the South East Quarter (SE $\frac{1}{4}$) of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 16-06-410-010-1/1

Property address: 731 N. Fair Oaks, Oak Park, IL 60302

11.00 and

situated in the Village of Oak Park, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer, President, and attested by its Vice President, Secretary, this

17th day of April, A.D., 19 86.

ATTEST:

Paul G. Putrim, Vice President Secretary

By Joan R. Batcha, Treasurer President

STATE OF ILLINOIS } I, EVA VEIS, the undersigned, a Notary Public
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer President of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of April, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas, St. Anthony Federal Savings and Loan Ass'n, 1447 So. 49th Court, Cicero, IL 60650

Notary Public signature

MAIL TO: NATIONAL BOULEVARD BANK OF CHICAGO FINANCIAL SERVICES DIVISION 400 N. MICHIGAN AVENUE CHICAGO, ILLINOIS 60611

Box 193

OFF 70-32-258 Decking

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Box 193

Property of Cook County Clerk's Office

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