Know All Men by These Presents, that the

SV	OKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
	United States of America ne laws of the State of Illinois, for and in consideration of One Dollar, and fo
	derations, the receipt whereof is hereby confessed, does hereby Femilie, Convey
	BRIAN C. JOHNSON and TERRI J. JOHNSON, his wife
of the County of Cook	and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquire	ed in, through or by certain mortgage deed bearing date the9th
	A. D. 1981, and recorded in the Recorder's office of Cook County
in the State of Illinois, in Book	of Records, on page , as Document No. 26043883
to the premises therein describe	d, situated in the County of Cook and State of Illinois, as follows
to-wit:	k Addition to Evanston, being Jacob's Subdivision in
North West quarter of quarter of Section I Principal Meridian,	f South half of North West quarter of South East /, Township 41 North, Range 13, East of the Third in Cook County, Illinois.
H.W,	
ri #10-14-408-001-0000,	9052 Iincolnwood Drive, Skokie, IL 60076
	O ROIS
	86222477
	mm mm -4 /m 54 86222477
In Mostimum Mher	PUL. The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
Itt Othermone	
	affixed, and these presents to be signed by its Vice President, and
	attested by its Asst. Secretary-Treasurer, this 19th
	Mary
	By
	Attest: Secretary-Treasurer
STATE OF ILLINOIS County of Cook I,	the undersigned , a Notary Public in and fir said County
in the State aforesaid, DO HERE	BY CERTIFY that Ronald S. Simon personally known to me to be
the Vice President of	the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
	Aggt
of said corporation whose names	icek personally known to me to be the Asst. Secretary-Transmorare subscribed to the foregoing instrument, appeared before me this day in person
	and severally acknowledged that as such Vice President and Asst. Secretary Treasurer, they signed and delivered the said instrument of writing
	as Vice President and Asst Secretary Pressurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this19th day
	May A to 1986

MY COMMISSION EXPIRES 11-21-88 OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ohylles She

elease of Mortgage PRA 1 70: BY CORPORATION **OFFICIAL COPY** Box BOX 353-WJ Mr. Johnson 9052 Lincolnwood Euposten. II. ō Source State of County Clerk's Office Landberna Prepared by Prepared by under the suncryishin wed A. Brid well. Attorney