

UNOFFICIAL COPY

13.00

KNOW ALL MEN BY THESE PRESENTS, That the _____

Uptown Federal Savings & Loan Association of Chicago

United States America

a corporation of the State of _____, for and in consideration of the payment of the indebted-

ness secured by the mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Emmitt V. White and Christa N. White

3340 N. Kilpatric, Chicago, Illinois (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 29th day of November

1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book -- of records, on page --, as document No. 22 922 546,

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

The South 8 1/3 Feet of Lot 31 and all of Lot 32 in Block 9 in Woodbury's Addition to Irving Park being a Subdivision of the East 20 acres of the South 40 acres of the West half of the South West quarter of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

Including assignment of Rents 22 922 547, dated November 29, 1974
Document# 22 922 547

TAX # 13 22-313-023 fo

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 7th day of April, 1986.

Uptown Federal Savings & Loan Association of Chicago

By Esther Hartan Vice President
Esther Hartan Assistant President

Attest Evelyn Snyder Assistant Secretary
Evelyn Snyder Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Sandy Waszak 2900 Ogden Avenue, Lisle, IL 60532
(Name) (Address)

86222478

all

70-37-7825

611413 S4

No Abstract

BOX 333-WJ

RELEASE DEED

By Corporation

TO

Emmit V. White and Christa N. White

ADDRESS OF PROPERTY:

Emmit White

3340 N. Kilpatrick

Chicago, Illinois 60641

Mail To

UNOFFICIAL COPY

MAIL TO:

Chicago Title
877 Spokane Blvd.
Spokane, WA 99201
611413

86222478

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COOK COUNTY

I, _____, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Esq., Secretary of said _____, a corporation, and _____, personally known to me to be the _____, Assistant Secretary of said corporation, and personally known to me to be the _____, Assistant Vice President and _____, Assistant Vice President and _____, Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____, 1986.

[Signature]
Notary Public

my commission expires: 9-6-88

Property of Cook County Clerk's Office

STATE OF Illinois

COUNTY OF Cook

SS.