7×4 C8469

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

| and set over and by these presents does gran | et, bargain, sell, assign, transfer and set over unto |
|--|--|
| LYONS MORTGAGE | |
| party of the second part, its successors and ass | ssigns, a certain indenture of mortgage dated the day of |
| MAY | |
| SUNG SOO CHUNG AND KI | RISTIN HUI CHUNG, HIS WIFE TO: |
| MIDWEST FUNDING CORPORATION it | securing the payment of one promissory note therein described for the sum of: UNDRED AND NO/100(\$89,300.00) DOLLARS, |
| | e premises situated in the County of and |
| State of Illinois, and described in said mortgag | |
| <u>^</u> | ye 100 to |
| SOUTHWESTERLY 5 FEET BEING A SUBDIVISION O | ORTHEASTERLY 5 FEET THEREOF) AND LOT 11 (EXCEPT THE THEREOF) IN BLOCK 10 IN KRENN AND DATO'S DEVONSHIRE MANOR, OF THE SOUTH 1 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE D PRINCIPAL MERIDIAN, IN COOK COOUNTY, ILLINOIS. |
| Cy/x | MXIID Al. les Clater Road |
| | H.W. Skokier II. |
| 0.0 | H.W. Skokier-El- |
| | 60018 |
| PERMANENT INDEX NUMBER: 10-15- | |
| | of Revorder of Deeds of COOK County, in the State of Illinois, |
| as Document No. 46-21926 | |
| and the money due or to grow due thereon, wit | |
| • | to the said party of the second part, its successors and assigns, forever; subject only |
| | |
| to the provisions in the said indenture of mortge | |
| | of the first part has coused this instrument to be executed in its name by |
| | attested by MARY BETH COLRADO, its Assistant Secretary and its Corporate MAY |
| seal to be hereunto affixed, this30Ti | MAY day of MAY |
| ma B. +A /C | undo BY: Interior Illation & |
| ATTEST. Assiylant Secretray | Assistant Vice President |
| , | / T'_ 8 |
| | `V _ 3 |
| STATE OF ILLINOIS) | |
|) SS | |
| COUNTY OF DUPAGE) | ' /O |
| | |
| 1 Storm Dublic in and tor | TO THE THEOREM OF THE LAND WATER |
| - · | the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT e. President, and Assistant Secretary respectively of MIDWEST FUNDING |
| CORPORATION personally known to me to be the | the same person whose names are subscribed to the foregoing instrument as such |
| | d acknowledge that they signed and delivered the said instrument as their free and of said corporation, for the uses and purposes therein set forth; and the said |
| Assistant Secretary Manual there acknowledges | owledge that she as custodian of the scal of said corporation, did affix the said |
| corporate scal to in mission nent, as her own free | and voluntary act and as the free and voluntary act of said corporation, for the |
| uses and purpose thereivest forth. | |
| 4 ~1 | GIVEN under my hand and Notarial Seal this |
| | 30TH MAY 19 86 A.D. |
| | Tolond. & Dankson |
| ~~ }/ | Notary Public A. ACCOCOCO |
| ^ # ∫ , /. | |

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 11, 60515

My Commission Expires: Wilcember 28, 1988

UNOFFICIAL COPY

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