

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JUL 14 1986

3 2 7 0

APR 2 1986  
12:56

86223528

Loan No. 43733

RECORDER'S STAMP

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated MARCH 27, 1986

executed by LINDA L. THOMPSON AND DEAN N. THOMPSON, HIS WIFE

, Trustor

to FIRST GIBRALTAR MORTGAGE CORP.

Trustee, and recorded as

Instrument No. \_\_\_\_\_ on 4-1-86 in Book \_\_\_\_\_,

Page \_\_\_\_\_, Document No. 86123194 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit: PERMANENT INDEX #22-29-227-019, Vol. 62

LOT 15 IN CHARLES FREEHAUF'S SUBDIVISION OF THE WEST 493.4 FEET OF LOT 9 OF COUNTY CLERK'S DIVISION OF PART OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 9 BEING THE SOUTH PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

86223528

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: *Jan B. Hamrick*  
JAN B. HAMRICK,  
VICE PRESIDENT

Date APRIL 4, 1986

BY: *Elaine C. Lancaster Gilmer*  
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

86223528

**CORPORATION ACKNOWLEDGMENT**

THE STATE OF TEXAS  
COUNTY OF DALLAS

11 00 11

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT & ELAINE C. LANCASTER GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 4th day of APRIL A.D. 19 86

*Janey Cox*  
Notary Public in and for Dallas County, Texas  
JANEY COX

My commission expires: 9-20-86

1/E