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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

70-47-764 Df Miller

KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of Illinois, a federal savings & loan association, F/K/A First Federal Savings & Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank (NAME AND ADDRESS) as trustee under trust agreement dated December 14, 1977, and known as trust number 38175. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of January, 19 81 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~book xxxxxxxx page xxxxxx~~, as document No. 26042053, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Legal.

14⁰⁰

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-112-011-1003 AD
Address(es) of premises: 43 Red Barn, Matteson, Illinois

Witness _____ hand _____ and seal _____, this 23rd day of May, 19 86.

Citicorp Savings of Illinois
By: [Signature] (SEAL)
Its: Vice President
[Signature] (SEAL)
Anthony Genna Assistant Secretary

This instrument was prepared by Portes, Sharp, Herbst & Kravets, Ltd.
(NAME AND ADDRESS)
30 North LaSalle, Suite 2200, Chicago, Illinois 60602

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

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BOX 333 - TH

DS-

MAIL TO: Wanda E. Young
Portes, Sharp, Herbst & Kravets, Ltd.
30 North LaSalle, Suite 2200
Chicago, Illinois 60602
29002-00-011

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires April 27, 1987

Notary Public Signature
seal this 21st day of May 19 86

GIVEN under my hand and seal this 21st day of May 19 86
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
a corporation, and Anthony Genoa, personally
personally known to me to be the Vice President of Citicorp Savings of Illinois,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Pan
1. Katrina Washington, a notary public

STATE OF Illinois
COUNTY OF Cook
SS.

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PARCEL 1:

UNIT 3-13 IN COUNTRY HOMES OF CREEKSIDE 13 AND 14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25745532 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 25745532.

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