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Revised 6/85

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**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A
ASSIGNMENT OF MORTGAGE**

11.00

KNOW THAT MANUFACTURERS HANOVER MORTGAGE CORPORATION a DELAWARE
CORPORATION with its principal place of business in FARMINGTON HILLS, MICHIGAN

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601
(hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain
Mortgage dated JUNE 3, 1986, made by BRADLEY H. HAGI & BOBBIE JEAN DAVIS
to Assignor in the principal sum of FIFTY ONE THOUSAND TWO HUNDRED AND 00/00 Dollars
(\$ 51,200.00) and recorded in the Office of the Recorder of Deeds of COOK County,
Illinois on JUNE - 4, 19 86, as Document No. X 86 23216, on real estate
legally described as follows:

PARCEL 1: UNIT 3-13 IN COUNTRY HOMES OF CREEKSIDE THIRTEEN (13) AND FOURTEEN (14)
AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS THIRTEEN
(13) AND FOURTEEN (14) IN CREEKSIDE MULTIPLE PHASE ONE (1), BEING A SUBDIVISION
OF PART OF THE WEST OEN HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION
SEVENTEEN (17), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25745532 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT,
A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID, RECORDED AS DOCUMENT NUMBER 25745532.

RE: 43 RED BARN
MATTESON IL 60443
31-17-112-011-1003 VOL 170 48

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with in-
terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23RD day
of MAY, 19 86.

MANUFACTURERS HANOVER MORTGAGE CORPORATION

By: [Signature]
Title: DIST. ADMINISTRATIVE ASSISTANT

ATTEST: (SEAL)
By: [Signature]
Title: Admin. Asst.

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby
certify that CLAUDIA HOPF and CAROL WEBB, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
DIST. ADMIN. ASST. and ADMINISTRATIVE ASST. of said CORPORATION, appeared

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 23RD day of MAY, 19 86.

[Signature]
Notary Public

(SEAL)

My Commission Expires April 18, 1988
This instrument was prepared by: ERIN STEWART
OAK FOREST ILLINOIS

20-47-764 DF J Miller

86223217

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Mail to:
Manufacturers Hanover
Mortgage Corp.
15601 So. Cicero
Oak Forest, Ill.
60457

BOX 333 - TH ²⁴

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