Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

| FORMERLY FIRST FEDERAL SAVINGS | AND LOAN ASSOCIATION OF MAYWOOD | | |
|--|--|---|--|
| a corporation existing under the laws of the | United States of America | | |
| consideration of one dollar, and for other good and valuable considerations, the receipt whereof | | | |
| is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto | | | |
| OAK PARK NATIONAL B | NK, U/T 5528 | | |
| | •••• | | |
| of the County of Cook and State of Illinois, all t | the right, title, interest, claim or demand whatsoever | | |
| it may have acquired in, through or by a certain mortgage deed bearing date the28th day of | | | |
| | | No184945.31, and a certain Assignment of Rents bearing date the | |
| | | of | |
| in the State of Illinois in Book | of Records, on page | | |
| No | n described, situated in the County of Cook and State | | |
| of Illinois, as follows, to vit- | .,, | | |
| The West 3 47 fect as measured and Lot 2 (excepting the West 6. North line thereof, in Timke's 8 North 162 3/12 feet of Block 7 athe West 133.95 feet of Block 16 of Block 17 in Ashland a Subdiv East and adjoining the West 32.3 in Section 10, Township 32 orth Principal Meridian in Cook (our | Subdivision of Block 6 and the and the North 162 3/12 feet of and the West 133.85 feet vision of 20.20 3/4 chains 85 chains South of railroad n, Range 12 East of the Third charles Ruy, Illinois. | | |
| Permanent Tax Numbers: 15-10-11 | 2F 003 Lot 1 1 15-10-138-002 Lot 2 | | |
| IN TESTIMONY WHEREOF, the saidFirst Fed | ler-1 Savings Bank of Proviso Township | | |
| | reunto coised its corporate seal to be affixed, and | | |
| OOCUMENT PREPARED BY | o be signed by its President, and attested | | |
| Chart A Tockins | | | |
| First Federal Savings Bank | Secretary, this23rd | | |
| of Proviso Township of | A. D. 1986 | | |
| |) President | | |
| By: | Luceul Session Secretary | | |
| | | | |
| STATE OF ILLINOIS SS. | | | |
| i,JudithAHamilto | on a Notary Public in and for said County | | |
| in the State aforesaid, DO HEREBY CERTIFY thatIXV | ing.M. Braun personally known to me to be | | |
| the President of the Fixst. | Federal Savings Bank of Proviso Township | | |
| andVincent.J. Scanio, personally known to me to be the | | | |
| ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally | | | |
| FOR THE PROTECTION OF THE | acknowledged that as such President and Secretary, they signed and delivered the said instrument of | | |
| OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE | writing as | | |

Judith a Hamilton

GIVEN under my hand and notarial seal this23rd...

A.D. 19...86

corporation for the uses and purposes therein set forth.

OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

DOX COOK COUNTY C/C

CONTROL CONTROL SECTIONS

1386 JUN -5 AM " 51

86224662

BOX 333-WJ

MAIL TO:

MIDWEST BANK AND TRUST CO.

1606 NORTH HARLEM AVE.

ELMWOOD PARK, ILL. 60635

Allahust 75206050

et un sincre ni<mark>vonu</mark> la recorence di la la compactati di ligicali mali di lagga est si acc