Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY EIGHT THOUSAND SEVEN HUNDRED SEVENTY SEVEN AND 00/100 58,777.00), lawful money of the United States of America, to it in Dollars (\$_ hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the assigns, a certain Indenture of Mortgage, bearing date the of MARCH , A.D., 19 86 , made by MART: , made by MARTIN R. FRANK AND JULIA

HILL , HIS WIFE

and all its right, title and interest to the premises therein described as follows,

LOT 6035 IN WOODLAND HEIGHTS UNIT NO. 13, BEING A SUBDIVISION IN SECTION 25, SECTION 26, SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EACT OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, COCK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970, AS DOCUMENT NUMBER 21,129,318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND PIRECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21,396,480, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING T#2222 TRAN 0036 06/05/86 11:53:00 #0493 # B *-86-225501

RECORDED RECORDER'S in the RECOR Which said Mortgage is Office of the in the State of _ as Document County of Number _

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Fave and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has secuted this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 17th day of MARCH , A.D., 19 86 .

DRAPEP AND KRAMER, INCORPORATED

Vice President

William M. Kearney Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS) SS COUNTY OF COOK

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and is above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers Athat they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17th day of MARCH A.D., 19 86 .

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2/23/88

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 06-36-122-011 715 HAYWARD LANE STREAMWOOD , IL 60103

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LINCOLN SERVICE CORPURATION

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PROPERTY AND STREET, PROPERTY

DRAPER AND KAMER, INCORPORATED

33 WEST MOTIVIES STREET

CHICAGO, TINNIS 68388 DIVISION

ATTN: REDUCENTIAL MOTIGINATION

William M. Kearney Assistant Vice President

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by Cormission Expired: 1427/88

TO AN IDESTRICTED ACTION ACTION OF 36-128-012 Page 100 Pa

PROPERTY COMMONLY KNOWS AS: 715 TARWARD LANG STRUCKWOOD, IL 60103