

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

86225501

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY EIGHT THOUSAND SEVEN HUNDRED SEVENTY SEVEN AND 00/100 Dollars (\$ 58,777.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 10TH day of MARCH, A.D., 19 86, made by MARTIN R. FRANK AND JULIA A. HILL, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 6035 IN WOODLAND HEIGHTS UNIT NO. 13, BEING A SUBDIVISION IN SECTION 25, SECTION 26, SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970, AS DOCUMENT NUMBER 21,129,318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT NUMBER 21,396,480, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.00
T#2222 TRAM 0036 06/05/86 11:53:00
#0493 # B *-86-225501

-86-225501

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86-104150

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 17th day of MARCH, A.D., 19 86.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney Vice President
William M. Kearney Assistant Vice President

86225501

Attest: Sandra Polyzos Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 17th day of MARCH, A.D., 19 86.

Carole L. Drake Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2/23/88

P-9 TAX IDENTIFICATION NUMBER: 06-36-122-011
PROPERTY COMMONLY KNOWN AS: 715 HAYWARD LANE STREAMWOOD, IL 60103

11.00 E

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3-12-88

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MAIL TO:

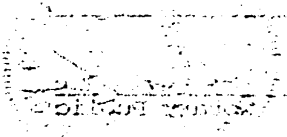
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RECORDS MANAGEMENT

William M. Kearney
Assistant Vice President

Carol L. Drake

105522298

805522201



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