

UNOFFICIAL COPY

48961
ASSIGNMENT OF MORTGAGE

86225510

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY SEVEN THOUSAND FOUR HUNDRED SEVENTY AND 00/100 Dollars (\$ 67,470.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 8TH day of APRIL, A.D., 19 86, made by JUAN J. VALDEZ ALSO KNOWN AS JOHN J. VALDEZ AND MARIA ESTHER VALDEZ, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

19-17-423-029-0000 RP

LOT 9 IN BLOCK 1 IN THE THIRD ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-86-225510

DEPT-01 RECORDING \$11.00
T#2222 TRAN 0036 06/05/86 11:54:00
#0502 E *-86-225510

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86-149711

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 9th day of APRIL, A.D., 19 86.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Sandra Bolger
Assistant Secretary

William M. Kearney
Assistant Vice President

86225510

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 9th day of APRIL, A.D., 19 86.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2/23/88

P-9

TAX IDENTIFICATION NUMBER:

PROPERTY COMMONLY KNOWN AS:
6120 S. CENTRAL AVENUE CHICAGO, ILLINOIS 60638

19-17-423-029

11.00 E

