

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5601 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 614206

THE ABOVE SPACE FOR RECORDERS USE ONLY

86225587

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LLOYD E. ARRINGTON AND MARIA ARRINGTON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 048 964 to the premises therein described to-wit: and a certain Assignment of Rents, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 20 048 965, to the premises thereof described to wit: 1505 W. 71st. Place, Chgo. Il.

Lot 131 in the Resubdivision of Lots 1, 2 and 4 to 30 both inclusive in Block 1, Lots 1 to 30 in block 2, lots 1 to 30 in Block 3, Lots 1 to 9, 12 to 29 in Block 4, Lots 1 to 5, 8 to 29 in Block 5, Lots 1 to 30 in Block 6, Lots 1 to 30 in Block 7 and Lots 1, 2, 6 to 30 in Block 8 all in Dewey & Castetters Subdivision of Subdivision of Blocks 1, 2, 3 and 4 in the Subdivision by Frederick L. Jones & others in the West 1/2 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Real Estate # 20-29-105-016 *ls*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant-Vice President, and attested to by its Assistant Secretary, this 9th day of May 19 83.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J.M. Cortesia*
J.M. CORTESIA

Assistant Secretary

By

D.E. Jackson
D.E. JACKSON

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Sheryl Pelot
Sheryl Pelot

Sheryl Pelot
Sheryl Pelot

Notary Public

5601 S. Kedzie Ave., Chicago, Illinois 60629
4242 N Harlem 60634

Recorder's Box No. _____

Mail to:

MARIA ARRINGTON

1505 W. 71st Place

CHICAGO, ILL 60636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86225587

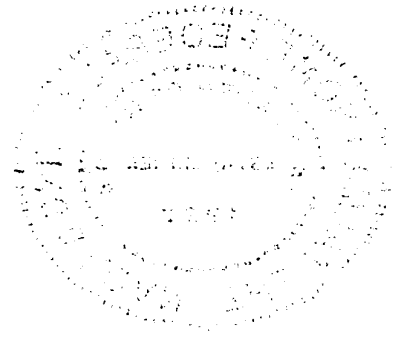
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MAINT
13.00



Property of Cook County Clerk's Office

#1830 #A/*-84-225587
#3333, TRAN, 1202 06/05/86 10:11:00
DEPT-91 RECORDING \$13.25

ON FILE OF TRUST WAS FILED
IN THE COUNTY CLERK'S OFFICE
ON THE 12TH DAY OF JUNE 1986
AT CHICAGO, ILLINOIS
FOR THE RECORD OF THE COUNTY
CLERK'S OFFICE