

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

86225614

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in ILLINOIS and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2001 Jefferson-Davis Highway, Suite 901  
Arlington, VA 22202

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of FEBRUARY, 1986 made by:

JOHN S MAJCHER, BACHELOR

to it, securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND SEVEN HUNDRED AND 00/100

DOLLARS (\$ 53,700.00

and all right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:  
to wit:

LOT IN BLOCK 3 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NO: 30-06-121-020

14128 S MANISTEE AVE  
BURNHAM, IL 60633

86225614

86-225614

JUN-5-1986 5 06 92 86225614 A Rec 11.00

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book at Page as Document No. 86055177, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 8th day of APRIL, 1986, A.D.

5 JUN 86 10: 22

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Amy D. Mathis  
ASSISTANT SECRETARY  
AMY D. MATHIS

BY Deborah Calvano  
ASSISTANT VICE PRESIDENT  
DEBORAH CALVANO

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of APRIL, A.D. 1986.

PREPARED BY: AMY D. MATHIS  
MARGARETTEN & COMPANY, INC.  
280 Maple Street  
Perth Amboy, NJ 08861  
IL-710 (10/84)  
IN-1406 (10/84)

Shirley Konwinski  
NOTARY PUBLIC  
SHIRLEY KONWINSKI  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 21, 1988

11.00 E

# UNOFFICIAL COPY

02/28/2008

RECEIVED  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

02/28/2008

Property of Cook County Clerk's Office

02/28/2008



RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATTENTION: DOCUMENT CONTROL

02/28/2008