## UNOFFICIAL COPY AY / Loan No. 01-36574

Assignment of Rents

	(Individual, Co	rporation, and	Corporate Land	Trustee)	
_KNOW.ALL.MEN_B	YTHESE PRESENTS THE CHICAGO	the undersigned,_	RUFINO 0	. TIERRA an	8622513
of the	of	_, County of		, And State of	ILLINDIS
in order to secure an	indebtedness of SEVENTY	ONE THOUS	AND TWO H	JNDRED AND N	0 /100
Dollars (\$	0.00	), executed a more	tgage of even dat	e herewith, mortgagin	g to
	CRAGIN FEDERAL				
	as the Mortgagee, the followi				
LOT 1 IN TH	IE RESUBDIVISION ND PENBERTHY'S A	DF LOTS 38 DDITION TO	PENNOCK,	BEING A	
SECTION 27	OF THE SOUTHWES TOWNSHIP 40 NOR	TH, RANGE	13 EAST OF	THE THIRD	
Ph. A. A. Phy. 1.1 12 12 1	DERIDIAN, IN COOK DERE, CHICAGO, I	. 1 TXIMTM . 1 A	170		WN AS:
- Tax # 13	3-27-418-00	19 15	ff: H	e e e e e e e e	
CONTRACTOR STREET	NAS: 2143 N. KILII	AKE, LHILGA	1911) - LI_I_ LINI	U.S. 60637	
and, whereas, said Mo	rtgagee is the holder of said mo	rtgage and the not	e secured thereby		d tennenation thous
dersigned hereby assig or which may hereafter use or occupancy of ar to, or which may be an absolute transfer ar those certain leases an	, in order to firmer secure saign , transfer and set over become due under o by virtury part of the prenices herein condete or agreed to by the Mortg and assignment of all such leases diagreements now existing upon	er unto said Mortg e of any lease, eith lescribed, which n agee under the po and agreements a n the property here	agee, and/or its ser oral or written have been her wer't have been her wer't herein grantend all the avails he inabove describe	uccessors and assigns, or any letting of, or a etofore or may be here d. it being the intention ereunder unto the More i.	all the rents now due ny agreement, for the safter made or agreed in hereby to establish tgagee and especially
said property, and do discretion, and to brin as it may consider ex in and about said pro Mortgagee may do.	d, do hereby irrevocably a hereby authorize the Mo. go defend any suits in conne pedient, and to make such remises that the undersigned r	Free to let and recion with said propairs to the preminight do, hereby	e-let said premise emises in its own ises as it may de ratifying and cor	s or any part thereof, name or in the name(s em proper or advisable firming anything and	according to its own b) of the undersigned, c, and to do anything d everything that the
may hereafter be conti taxes, insurance, asses and the expense for suc	and agreed that the Mortgag resent or future indebtedness of racted, and also toward the pay sments, usual and customary of thattorneys, agents and servar	ment of all experomissions to a continuous may reason.	ses for the care a be estate broker for the necessary.	nd management of said or leasing said premises	d premises, including & and collecting rents
the premises occupied signed to promptly pe detainer and the Mor detainer and obtain p benefit of the heirs, ex	derstood and agreed, that in a by the undersigned at the pay said rent on the first day tgagee may in its own name ossession of said premises. The cecutors, administrators, succe, and shall continue in full for ave been fully paid, at which time	evailing rate per of each and every and without any is assignment an issors and assigns	month for each reach rea	oom, and a failure on the and of itself constituted, maintain an action they shall be binding the and shall be continued and shall be continued to the sort of the	ne part of the under- e a forcible entry and of forcible entry and upon and inure to the
It is understood any payment secured b	d and agreed that the Mortgo by the mortgage or after a bread	ngee will not exer h of any of its cove	cise its rights un enants.	nder this Assignment	until after default in
Mortgagee of its right	he Mortgages to exercise any of exercise thereafter.  VHEREOF, this assignment of			——————————————————————————————————————	med a waiver by the
IN WITNESS V MAY	VHEREOF, this assignment of	86	sented and deliver	eri tilis	
day of	A.D.,	19			
Office S. TIE	Cherra,	(SEAL) ×	Cerazon M.	M TIERRA	(SEAL)
		(SEAL)			(SEAL)
STATE OF ILLI	NOIS				
COUNTY OF	Cook S		100, b. a pero non b. i	· · · · · · · · · · · · · · · · · · ·	l, a Notary Public in
and for said County, in ORAZON M. T.I.	n the State aforesaid, DO HEI ERRA, HUSBAND ANI	REBY CERTIFY '	THAT RUFIN	O G. TIERRA	and
personally known to m	ne to be the same persor w	nose name	are	subscribed to the fe	oregoing instrument, 🥰
appeared before me th	is day in person, and acknowle	dged that th	signed signed	, sealed and delivered	the said instrument
their fre	e and voluntary act, for the us	es and purposes t	herein set forth.		Š
	d and Nutarial Seal, this 22N	Il day of_	MAY		A.D. 19 <u>86</u> .

Mospon

MY COMMISSION EXPIRES

## **UNOFFICIAL COPY**

		fixed and attested by its
Secretary thisday of	, A. D., 19	
AND CONTRACTOR	· · · · · · · · · · · · · · · · · · ·	
ATTEST	7	
and the state of t	By	President
Secreta	ry	
STATE OF	}ss.	
COUNTY OF		
I,		, a Notary Public in and for said County,
the State afc. esaid, DO HEREI	BY CERTIFY THAT	
President	of	
and		Secretary of said Corpor
		ose names are subscribed to the foregoing instr
ment as such	President, and	Secretary, respectively, appeared before need the said Instrument as their own free artion, for the uses and purposes therein set fort
voluntary act and as the free	and voluntary act of said Corporat	tion, for the uses and purposes therein set fort
and the said	, Secretary then and there	e acknowledged thatas custodian of t
corporate seal of said Corporation	on did affix the corporate seal of said (	Corporation to said Instrument asown fration, for the uses and purposes therein set fort
and voluntary act and as the fi	ree end voluntary act of said corpora	ation, for the uses and purposes therein set for
GIVEN under my hand	and Notarial Seal, thisday o	of, A. D., 19
	0	Notary Publi
	$\tau_{\circ}$	•
MY COMMISSION EX	PIRES	
MY COMMISSION EX	PIRES	
MY COMMISSION EX	PIRES	DEPT-01 RECORDING
MY COMMISSION EX	PIRES COLON	. DEPT-01 RECORDING . T#4444 TRAN 0078 06/05/86 10:
MY COMMISSION EX	PIRES	. T#4444 TRAN 9978 96/95/86 19:
MY COMMISSION EX	PIRES	. T#4444 TRAN 9978 96/95/86 19:
MY COMMISSION EX	PIRES	. DEPT-01 RECORDING . T#4944 TRAN 0078 06/05/86 10: . #1698 # D *-86-225:
MY COMMISSION EX	PIRES	. T#4444 TRAN 9978 96/95/86 19:
	ETCHAR	. T#444 TRAN 9078 96/95/86 10: . #1698 # D *-86-225:
THIS INSTRUMENT V	WAS PREPARED BY RICHARD	. T#4444 TRAN 9978 96/95/86 19: . #1698 # D ★-86-225: D J. JAHNS
THIS INSTRUMENT V	KASBREPABED BY SAVINGS	. T#4444 TRAN 9978 96/95/86 19: . #1698 # ₽ ★─86─225:  D J. JAHNS AND LOAN ASSOCIATION.
THIS INSTRUMENT V	KASPREPABEDBY RICHARS	T#444 TRAN 9078 96/95/86 19: . #1698 # D *-86-225: D J. JAHNS AND LOAN ASSOCIATION,
THIS INSTRUMENT V	KASPREPABEDBY RICHARS	. T#4444 TRAN 9978 96/95/86 19: . #1698 # ₽ ★─86─225:  D J. JAHNS AND LOAN ASSOCIATION.
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