

UNOFFICIAL COPY



PREPARED BY:  
AMERICAN SECURITY MORTGAGE CORP.  
125 E LAKE ST. SUITE 205  
BLOOMINGDALE, ILLINOIS

6 0 2 2 8 2 7

NAME WHEN RECORDED MAIL TO  
NAME FIRST FAMILY MORTGAGE COMPANY, INC,  
ADDRESS 2900 OGDEN AVE.  
CITY & STATE LISLE, IL 60532

86226427

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0039 06/05/86 14:30:00  
#0661 # B \*-86-226427

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 22, 1986, executed by  
ALLAN ARTHUR FARM  
SHARON LEE FARM & HIS WIFE  
to AMERICAN SECURITY MORTGAGE CORP.  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 125 E LAKE ST. SUITE 205, BLOOMINGDALE  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. ~~86-226426~~ 86-226427 County Records, State of ILLINOIS described hereinafter as follows:

LOT 6081 IN SECTION 1 WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE  
SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1966 AS DOCUMENT  
19767895, IN COOK COUNTY, ILLINOIS.

C-10831

86226427

-86-226427

TAX I.D. NO. # 07-29-404-016  
COMMONLY KNOWN AS: 1502 SYRACUSE LANE SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE CORP.

On MAY 22, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared RONALD BANTZ  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: Ronald Bantz  
By: \_\_\_\_\_  
It's: President  
Witness: Margaret E. Kotzner

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

*[Handwritten signature]*

75105502

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

75105502

75105502-02-

*[Faint, mostly illegible text throughout the page, likely bleed-through from the reverse side of the document.]*