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1400

Above Space For Recorder's Use Only

| TRUST WAS FILED. |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That Citicorp Savings of |
| Illinois, a Sederal savings & loan association, F/K/A First Federal Savings & Log. Association |
| of the County of Cook and State of Illinois for and in consideration of the payment of |
| the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es_ hereby |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, (NAME AND ADDRESS |
| as turstee under trust agreement dated December 14, 1977, and known as trust number 38175. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, through or by a cermin mortgage, bearing date the 9th day of |
| January 19 81, and recorded in the Recorder Office of Cook County, in the State of as document #25772061 and assigned by |
| Illinois, на вынкх ххххх манионня жини министи 26042053, to the premises |
| therein described as follows, situated in the County of Cook, State of |
| Illinois, to wit: |
| See attached. |
| . 7.6 |
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| tal Lokais Talian |
| 10 3 3 4 4 5 FH 3 12 8 6 2 2 6 9 5 7 No. 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 31-17-111-013-1003 PP Address(es) of premises: 3 Red Barn, Matteson, Illinois |
| Witness hand and seat this 29th day of May 19 86. |
| Citicorp Savings of Alinois |
| By I (SEAL) |
| Its: Vice President |
| Assistant Secretary (SEAL) |

This instrument was prepared by Portes, Sharp, Herbst & Kravets, Ltd.

30 North LaSalle, Chicago, Illinois 60602

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MAIL TO: Wanda Young
Portes, Sharp, Herbst & Kravets

BOX 333 - HV

30 North LaSalle, Suite 2200 Chicago, Illinois 60602

29002-00-011

GEORGE E. COLE®

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| 29£h day of May 1986. | scal Khis | pus pour Au | GIVEN under n |
| uses and purposes therein set forth. | corporation, for the | Oluntary act of saic | act, and as the free an |
| | | 9 | |
| of said corporation, as their free and voluntary | Directors | e iven by the Board o | Tho lius of frautionity |
| | | | |
| יים אפון הו פון במנלמו מון ומי מב עוויצמן וווכן במי | ยาดสเกร อเม กระกรร กา | וווב פעות ווופוו חונובווו עו | กอาจผากา การ กอยชีเร |
| ne seal of said corporation to be affixed thereto, | nd caused the corpora | the said instrument a | bereviled and delivered |
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| resident and Assistant Secretary, they | n a SolV a | wledged that as suc | and severally ackno |
| | n a SolV a | wledged that as suc | and severally ackno |
| rument, appeared before me this day in person resident, and legislant. Secretary, they | neni gniogatot adı ot 19 <u> </u> | names are subscribed Wiedged that as suc | and severally ackno |
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ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

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PARCEL 1:

UNIT 3-1 IN COUNTRY HOMES OF CREEKSIDE 1 AND 2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26873170, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCE'. ?:

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OR COLUMN CONTROL OF THE COLUMN COLUM THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 26873170.

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