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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COMMONWEALTH WESTERN MORTGAGE CORPORATION

PLAINTIFF

-VS-

RUFUS HARRIS, et al.

DEFENDANT

CASE NO. 86 CH 57

SHERIFF'S NO. 47961

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 05/20/86 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, COMMONWEALTH WESTERN MORTGAGE CORPORATION offered and bid therefor the sum of \$57,862.31 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 91 in Hogenson's 4th Addition, being a subdivision of the East three-eighths of the Northeast Quarter of the Southwest Quarter of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1100 N. LaTrobe, Chicago, IL 60651

Tax Parcel No.: 16-04-306-035 M1

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on November 21, 1986 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

MAY 21 1986

RECORDED & INDEXED

Sheriff of Cook County, Illinois

Deputy Sheriff

Attorney #21762

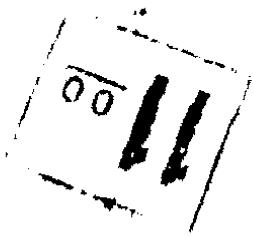
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Property of Cook County Clerk's Office



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