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IN THE CLECULT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WESTAMERICA HORTGAGE COMPANY PLAINTIFF CASE NO. 85 CH 11660 ~VS-) SHERIFF'S NO. 47732 OSCAR STRICKLIN, JR., et al. DEFENDANT

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best 05/06/86 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by Taw.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described WESTAMERICA MORTGAGE COMPANY en masse; whereupon, offered and bid therefor the sum of \$48,664.05 This being the highest and best bid at said sale, I thereuron struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 16 in Block 1 in Staple's Subdivision of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 7351 S. Carpenter, Chicago, IL

Tax Parcel No.: 20-29-219-020 pf

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his beirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on autoust 2, 1986 (Mupon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this ____ day of <u>MAY - 7 100c</u>, 19___. RICHARD J. ELROD

heriti of Cook County, Illinois

Deputy Sheriff

Attorney #21762

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Derry Or County Clarks Office