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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WESTAMERICA MORTGAGE COMPANY)		
	PLAINTIFF)		
-Vs-		CASE NO.	86 CH 807
EDWIN RAMOS, et al.)	SHERIFF'S	NO. 48052
	DEFENDANT)		

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 05/22/86 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real entate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, WESTAWLRICA MORTGAGE COMPANY offered and bid therefor the sum of \$40,446.86 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and described as follows:

Lot 38 in Block 4 in the Subdivision of Block 4 in Simmons Subdivision of the Southeast 1/4 of Section 35. Township 40 North, Range 13, East of the Third Principal Maridian, in Cook County, Illinois.

Commonly known as: 3408 W. Courtland Street, Chicago, IL 69647

Tax Parcel No.: 13-35-402-043

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on November 25, 1986 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois this ______ day of ______ 19____.

RICHARD J. ELROD

Sheriff of Cook County, Islinois

Deputy Sheriff

Attorney #21762

Return to: Box 5

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