

UNOFFICIAL COPY

33-501

GEORGE E. COLE  
LEGAL FORMS

\* PARTIAL  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86227545

86227545

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the  
FORD CITY BANK AND TRUST CO.

13.00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust #888  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85311053 & 5323879 of records, on page \_\_\_\_\_, as document No. 5323879, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 111/IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

15-29-300-006  
15-29-399-999-1048

Common Address: 11135 Regency Drive, Westchester, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO. has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice Secretary, and its corporate seal to be hereto affixed, this 9th day of May, 19 86.

mail to:  
Theodore J. Cackey  
9961 W 151st  
Oakland Park, Ill  
60462

FORD CITY BANK AND TRUST CO.

By Debra J. Hennessy, Asst. Vice President

Attest: Cynthia A. Sim, Asst. Vice Secretary

This instrument was prepared by Michael B. Lahti, 5501 W. 79th St., Burbank, IL 60459  
(NAME AND ADDRESS)

86227545

70-33-501 W  
\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE ABOVE MENTIONED MORTGAGE.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

86222545

Property of Cook County Clerk's Office

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Debra J. Hennessy \_\_\_\_\_ President of the ASST. VICE \_\_\_\_\_ President of the ASST. VICE \_\_\_\_\_ a corporation, and Cynthia A. Sim \_\_\_\_\_ personally known to me to be the ASST. VICE \_\_\_\_\_ President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this \_\_\_\_\_ 9th day of May 19 86

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.