Know all ther by these presents, that the

DOUGLAS SAVINGS AND LOAN ASSOCIATION

consideration of one dollar, and for is hereby confessed, does hereby R. National Bank. As. Truston and as. Trust #4545. And not nation of the County of Cook and State of it may have acquired in, through or b of May. A. D. in the state of Illinois, in Book	vs of the
of milions, as follows, to will	
P.T.I.N 02-10-405-052, <del>02-10-</del>	TAE 1923
	ew Terrace, Palatine, Illinois 60067
Instrument prepared by: John B. Grabowski 14 N. Dryden Arlington Heights, Illinois 6	0004
IN TESTIMONY WHEREOF, the said Douglas Savings and Loan Association	
	/ /
	hath hereunto caused its corporate seal to be affixed, and
	se presents to be signed by its #1d .V1CP. President, and attested
•	its said Secretary, this
of	A. D. 1986
	DOUGLAS SAVINGS AND LOAN ASSOCIATION
Ву:	Dar lare M. Skell-mel Vice, President
Atte	st John Brabowsh Secretary
STATE OF ILLINOIS	
COUNTY OF COOK	underedened
l,	undersigned a Notary Public in and for said County that Barbara M. Brehmer personally known to me to be
in the State aforesaid, DO HEREBY CERTIF	the Douglas Savings and Loan Association a Creporation
organized and existing under.	the laws of the State of Illinois
	rsonally known to me to be the Secretary of said corpor-
ation whose names are subscribed to the fo	regoing instrument, appeared before me this day in person and severally
	wledged that as such AALAVLcPresident andAALA Secretary, they
	d and delivered the said instrument of writing a용워크스VAS은President and
corpo Direc and	Secretary of said corporation and caused the corporate seal of said ration to be affixed thereto pursuant to authority given by the Board of tors of said corporation as their free and valuntary act, and as the free valuntary act and deed of said corporation for the uses and purposes in set forth.
,	GIVEN under my hand and notarial seal, this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Helease of Mortgage

BY CORPORATION

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DOUGLAS ARLANGTON HEIGHTS IL 60004 2 LOAN ASSOCIATION

BECTION IN PART OF TOWNSHIP 42 NORTH, RANGE OF SECTION 10, TOWNSHIP 42 NORTH IN COOR COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL OF PARCEL 2: EASEMENTS APPURTENANT TO AND ECCIORER 7, CO. AND ILLINOIS CORPORATION OF THE AND H Colling Clark's Office

PARCEL 1: THE BAST 40.53 PERT OF LOT 7 IN GOLFVIEW COMMONS, A