.12	FMC#3806764
For and in consideration of	OFFICIAL COPY BCH#130 180227800
TOT GIVE THE CONDINCTOR OF	One Dollar, to it paid. FLEET MORTGAGE CORP., a corpora-
tion duly organized and existing	under and by virtue of the laws of the State of Rhode sconsin, does hereby grant, bargain, sell, assign, trans-
fer, convey and set over unto	METMOR FINANCIAL. INC.
-	
a certain Indenture of Mortgage his wife	executed by George P. Martin and Maureen E. Martin,
o£, Cou	nty of Cook , State of Illinois
	, A.D., 19 86 , to
Fleet Mortgage Corp.	on certain lands in the County of
Cook and Sta	te of Illinois , together with the Note
therein referred to and all the	right, title and interest conveyed by said Mortgage, in
in and for the County of	e was duly recorded in the Office of the Register of Deeds Cook in the State of Illinois
on the 6th day of May	Cook , in the State of Illinois , A.D., 19 86 , in No.
of Mortgages, on Page No.	, as Document No. 86179272
	BLOCK 6 IN SOUTH ADDITION TO HARLEM, IN SECTION 13, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.
070 # ° 15	JUII6-85 35287 * 06227300 4 A 1020 12
b I was	
	JUN6-85 35284 * 86227300 4 A mac 12
	CO
To have and to hold the said	Note and fortgage, and the debt thereby secured, and all
ight, title and interest convey	ad by said Mortgage, in and to the lands therein described
o the said Mermor Prnancta	t., TNC.
ts successors and assigns forever	er, for its and their use and benefit, not however, hereby
uarantheing anything and without	recourse to it in any event.
In Witness Whareof the soid	rovenance that it als good right to assign the same. FLEET MORTGAGE CORP. and caused these presents to be
iuned by its Vice President and	Countersigned by its Assistant Secretary, and its corpor-
te sent to be hereunto affixed,	this 20th day of May A.D., 1986
	Commission of the Commission o
IGNED AND SEALED IN PRESENCE OF	FLEET MOSTS AGE CORP
The state of the s	
	1411 Mous
	P. A. THOMAS (Vice President

STATE OF WISCONSIN)

3

COUNTY OF MILWAUKEE)

Personally came before me, this 20th _ day of 19 86 Muz P. A. THOMAS, Vice President and Bonnie Lenz , Assistant Secretary, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the dead of said Corporation, by its sutherity. , Assistant Secretary, of the above named

THIS INSTRUMENT DRAFTED BY

Patricia Wilson

SS.

AFTER RECORDING RETURN TO: FLEET MORTGAGE CORP. P. O. Box 800, Dept. 992 Milwaukoe, WI

53201

TO VIEW

Clark Notary Public Milwaukee County, Wisconsin

My Commission Expires: January 15, 1989

UNOFFICIAL COPY

Property or Cook County Clerk's Office