1 4

(ILLINOIS) CAUTION. Copault a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty of merchantability or timess for a particular purpose THIS INDENTURE WITNESSETH, That the undersigned as grantors, of 4947 N. Albany , County of Cook and State of T114nois , for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to Andrew Russo of Cook of Lincoln National Bank County of Cook and State of 111 nois as trustee, the following described Real Estate, with all improvements thereon, situated in the County of Cook in the State of Illustration Above Space For Recorder's Use Only Lot 36 in Blod 1 in W. F. Kaiser and Company's Second Albany park Subdivision of the West If Block 19 and the North & of Block 30 in jackson's Subdivision of the South East & of Section 11 and of the South West & of Section 12, Township 40 North, Range 13, East of the Third Frincipal meridian (except that part thereof owned by the Sanitary District of Chicago in Cook County, Illinois hereby releasing and waiving all rights a der and by virtue of the homestead exemption laws of the State of Illinois. Permanent Real Estate Index Number(s): 13-12-311-004 Address(cs) of Real Estate: 4947 N. Albany, Chicago, Illinois 60625 GRANTORS AGREE to pay all taxes and assertant upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior recumbrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the e'en of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the same and pay the the bills therefor, which shall, with 9% interest thereon, become due immediately, without demand. On General in any payments hereunder, grantee may declare the whole indebtedness due and proceed accordingly. AS FURTHER SECURITY grantors hereby assign, transfer part set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to see for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceedings to recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grantee to impaire into the validity of any such taxes, prepared to the payments of the payments of the payments. assessments, liens, incumbrances, interest or advancements. In trust, nevertheless, for the purpose of securing performance of the folia ving obligation, to-wit: ,960.00 May 30

\$ 4,960.00 Thirty-six months

Interdate for value received 1 (wy) promise to pay to the order of Lincoln National Bank, 3959 N. Lincoln Avenue, Chicago, III 1018 60613 (the sum of Four thousand and nine hundred sixty dollars and 00/100 -- Dollars at the office of the legal holder of this instrument with interest at 8 per cent or annum after date hereof until paid, payable at said office, as follows: 35 monthly payments of \$137.00 each beginning on July 1, 1986 and a final payment of \$165.00 due on June 1, 1989

And to secure the payment of said amount I (36) hereby authorize, irrevocably any attorney of any court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such amount as may appear to be unpaid thereon, together with costs, and reasonable attorney's fees, and to waive and release all er or which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (30x) said attorney may do by virtue hereof.

IN THE EVENT of the trustee's death, inability, or removal from said County, or of his resignation, refusal or failure to act, then Gene L. Torkelson of said County, is hereby appointed to be the first successor in this trust; and if for any like cause first successor fails or refuses to act, the person who shall then be the acting Recorder of Deeds of said County is hereby appointed to be second successor in this trust. And when all the aforesaid covenants and agreements are performed the trusice, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.

If any provision of this indenture shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating or affecting the remainder of such provision or the remaining provisions of this indenture.

| Witness | s our hands and seals this 30th day of | May | |
|--------------|--|-----------------|--------|
| | THIS INSTRUMENT WAS | Potacien K | Bougus |
| (CLACE | DREPARED DI | Bianca R. Gonza | lez |
| TYPE NAME(S) | CENE L TORKELSON | : | |
| SIGNATURE(S) | LINCOLN NATIONAL BANK | , | |
| | 3959 N. LINCOLN AVENUE | 1 | |

CHICAGO, ILLINOIS 60613 This instrument was prepared by Gene L. Torkelson - Senior Vice President (NAME AND ADDITESS)

LINCOLN NATIONAL BANK ...3959 LINCOLN AVENUE CHICAGO, ILLINOIS 60613

_(SEAL)

19_86

1. . . .

GEORGE E. COLE®

MAIL TO: LINCOLN NATIONAL BANK CHICAGO, ILLINOIS 60613 3959 LINCOLN AVENUE

Blanca R. Gonzalez

Frust Deed and Note

elonilli

JUN 86 10: 27

| ω Σ | | | | | | ote |
|----------------------|---------------------------------------|--|----------------------|---------|-------------------------------------|--------------|
| 9 0 4 | | | | | | |
| 3 | 1000 M | | | | | |
| | 0, | :::::-6·us | - 3334 5 @ | 86120 | 442 o A + | * 10Q |
| | V , | 004 | | | | |
| | e e e e e e e e e e e e e e e e e e e | | 0 | | | |
| 86 10: 27 | e e | | 72 | | | |
| · | | | | 6/1/ | **F****eaudya . | 101001111110 |
| pro | And John Public | ************************************** | 88 | 3617467 | (b.w. look or | nami) |
| 98 61, | XeW | - 10 yab | this 30th | | omoń lo tłght of stand and stand | / |
| ding the release and | es therein set forth, inclu | nses and purpose | iuntacy act, for the | · | | |
| | bne botsos ,bongis <u>- ef</u> | | • | | | |
| | e subscribed to the fo | | | | | |
| > | | | | | | |
| <u> </u> | zeŢezu | | | | | State afore: |
| said County, in the | otary Public in and for | Ив (| | Johnson | КаУ | .1 |
| M S S | | and state of the s | (| | COOK | Солиту от |