

UNOFFICIAL COPY

WHEATON

SC2228696

Loan No. 14-34590-02.

Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SANFORD SHUTMAN, MARRIED TO GERALYN M. SHUTMAN,
of the VILLAGE of PROSPECT HEIGHTS, County of COOK, and State of ILLINOIS.

In order to secure an indebtedness of ONE HUNDRED TWENTY SEVEN THOUSAND FIVE HUNDRED AND NO/100
Dollars (\$12750000), executed a mortgage of even date herewith, mortgaging to

12 00

CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Mortgagor, the following described real estate:

Units 2414-1A, 2414-1B, 2414-2A, 2414-2B, 2414-3A, & 2414-3B in
Arlington Grove Condominium, as delineated on a survey of the
fofllowing described real estate: Part of the North 1/2 of Section 1,
Township 42 North, Range 10 East of the Third Principal Meridian,
which Survey is attached as Exhibit A to the Declaration of Condominium
recorded at Document 25364149, together with its undivided percentage
interest in the common elements, in Cook County, Illinois.

PAT: 02 01 270 063 1247- 02 01 200 083 1252
Commonly known: 2414 Randall Road
Arlington Heights, IL

Mortgagor also hereby grants to Mortgagee, its successors and
assigns as rights and easements appurtenant to the above
described real estate, the rights and easements for the benefit
of said property set forth in the aforementioned declaration.

This Mortgage is subject to all rights, easements, restrictions,
conditions, covenants and reservations contained in said declaration
the same as though the provisions of said declaration were recited
and stipulated at length herein.

Commonly known as: 2414 Randall, Arlington Heights, Illinois 60004

... wherein the Mortgagor may in its own name and without any notice or demand, maintain an action or forcible entry and
detainor and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the
benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant
running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the
said Mortgagor shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagor will not exercise its rights under this Assignment until after default in
any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagor to exercise any right which it might exercise hereunder shall not be deemed a waiver by the
Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 23RD

day of MAY A.D. 1986

(SEAL)

(SEAL)

SANFORD SHUTMAN

(SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANFORD SHUTMAN, MARRIED TO
GERALYN M. SHUTMAN
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23RD day of MAY A.D. 1986.

Jane A. Olshick
Notary Public

MY COMMISSION EXPIRES 4/18/88

PROPERTY INDEX NUMBERS

02-01-200-083-1241 to
A SA BLK PCL UNIT 1252

969882298

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned CORPORATION, has caused these presents to be signed by its

President and its corporate seal to be hereunto affixed and attested by its

Secretary this _____ day of _____, A. D., 19_____.

ATTEST

By _____

President

Secretary

C O R P O R A T I O N S A N D T R U S T E E S

STATE OF _____ } SS.
COUNTY OF _____ }

I, _____, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT _____

President of _____

and _____, Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____, Secretary then and there acknowledged that _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D., 19_____.

Notary Public.

MY COMMISSION EXPIRED _____

mail to:

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

OF CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION,

5200 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

Box 403 - WJ DF

UNOFFICIAL COPY

Box 403 - WJ AF

OF THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
CRAGIN FEDERAL SAVINGS AND LOAN
5200 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639
AS ASSOCIATION.

mark to:

MY COMMISION EXPRES
Notary Public.

GIVEN under my hand and Notarial Seal, this day of A.D. 19
and voluntary act and the free and voluntary act of said Corporation, for the uses and purposes herein set forth:
corporate seal of said Corporation, did file the corporate seal of said Corporation, for the uses and purposes herein set forth:
and the said Secretary then and there acknowledged that as a cutout of the
voluntary act and the free and voluntary act of said Corporation, for the uses and purposes herein set forth:
this day in person and acknowledged that they signed and delivered the said Instrument as their own and
ment as such - Presidents, and - Secretary, respectively, appeared before me
and who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument.
Secretary of said Corporation.

President of

the State of Illinois, DO HEREBY CERTIFY THAT
a Notary Public in and for said County, in

STATE OF COUNTIES }
} ss.

Secretary
President

By

ATTEST

Secretary this day of A.D. 19
President and its corporate seal to be hereunto affixed and attested by its
IN WITNESS WHEREOF the undersigned, commonalities, has caused these presents to be signed by the

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Commonly known as: 2414 Randall, Arlington Heights, Illinois 60004

C O R P O R A T I O N S A N D T R U S T E S