

UNOFFICIAL COPY

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION 86228119

Chicago

a corporation existing under the laws of the United States of America... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto... LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DTD. MAY 4, 1981 AND KNOWN AS TRUST NO. 103925... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and Condominium Rider... 2nd day of June... A. D. 19.81... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book... of Records, on page... as Document No. 2590233... and a certain Assignment of Rents bearing date the... day of... A. D. 19... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book... of Records, on page... as Document No. n/a... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association... hath herein caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Secretary, this 2nd day of May, A. D. 19.86

Calumet Federal Savings and Loan Association

By: [Signature] Exec. Vice, President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, Nancy Layne a Notary Public and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis personally known to me to be the Executive Vice President of the Calumet Federal Savings and Loan Association and Charlotte Jurewicz personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ExecVice President and Secretary, they signed and delivered the said instrument of writing as ExecVice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 2nd day of May, A.D. 19.86

[Signature] Nancy Layne 7-11-87
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX _____

Release of Mortgage
BY CORPORATION

Chicago Federal Savings and Loan Association
1350 E. Sibley Blvd
O'Fallon, Illinois 60419

TO

24 S. La Salle National Bank, as Trustee, Tr# 103925
(Attn: Andrea O'Leary)

2654 North Lakeridge, Unit 1504
Chicago, IL 60614

LS 16649-6

Chicago Federal Savings and Loan Association
1350 E. Sibley Blvd
O'Fallon, Illinois 60419

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25

T#2222 (TRAN 0051 06/06/86 09:40:00)
#0907 #B *-86-228119

86228119

-86-228119

12.25

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LEGAL DESCRIPTION

L# 16649-6

Unit # 1504 in 2650 Lakeview Condominium as delineated on the Survey of the following described real estate:

LOT 45 (EXCEPT THE SOUTHWESTERLY 16 FEET THEREOF) AND ALL OF LOTS 46, 47, 75, 76 AND 77, AND ALSO THE ALLEY VACATED PER CITY ORDINANCE PASSED AUGUST 10, 1970, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 75, 76 AND 77 AND ALSO THE ALLEY VACATED BY SAID ORDINANCE, LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOTS 45, 46 AND 47 AND LYING NORTHEASTERLY OF THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 16 FEET OF LOT 45, ALL IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK 'A' OF WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR STRIP OF LAND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF SAID LOTS 75 AND 77 DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 76; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOTS 76 AND 77 TO THE SOUTHEASTERLY CORNER OF SAID LOT 77; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 77 PRODUCED EASTERLY A DISTANCE OF 11 FEET; THENCE NORTHERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for 2650 Lakeview Condominium Association recorded in the Office of the Recorder of Deeds of Cook County, Illinois, dated, August 1, 1979, as Document Number 25-131-915; together with its undivided percentage interest in the common elements, and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

Property address known as: 2650 North Lakeview, Unit#1504, Chicago, IL 60614

P.T.I. NO. 14-28-318-077-1123

Vol. 486

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY