

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 1-27060-11
3811 West Dearborn Street
Chicago, Illinois 86228128

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL TOSEVICH AND SEVLANA TOSEVICH, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of June, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 26662852, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

27th day of May, A.D., 19 86

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Gary M. Sinogolski Secretary, James L. Bunch Vice President

STATE OF Illinois, COUNTY OF Cook, I, Ann M. Nowinski, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Bunch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Gary M. Sinogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of May, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron 2300 N. Western Ave. Chicago, Ill. 60647

Notary Public signature

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

C-11357

Property of Cook County Clerk's Office

86228128


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DEPT-01 RECORDING 013.25  
#2222 TRAN 0053 06/06/86 09:46:00  
0921 EB \*-86-228128

-86-228128

13.25

Mail   
Mr. & Mrs. Sawick  
3811 W. Devon  
Chicago, IL 60645

PARCEL 3A

THE SOUTH 20.50 FEET AS MEASURED ON THE EAST AND WEST LINES OF THAT PART LOTS 76 AND 77 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 50.78 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 50.57 FEET NORTH OF THE SOUTH WEST CORNER OF TRACT IN DEVON CRAWFORD ADDITION TO EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3B

THE WEST 15.33 FEET OF THE EAST 30.67 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE SOUTH 20.00 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF LOTS 76 AND 77 (TAKEN AS TRACT) IN DEVON CRAWFORD ASSOCIATION TO NORTH EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COPY**  
PARCEL 3C

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED JULY 18, 1961 AND RECORDED AUGUST 2, 1961 AS DOCUMENT 18235493 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1981 AND KAINI12443; AND AS CREATED BY DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 12443 TO BERNARD B. LINKEMER AND MILDRED IRENE LINKEMER DATED NOVEMBER 13, 1961 AND RECORDED NOVEMBER 16, 1961 AS DOCUMENT 18332071 FOR THE BENEFIT OF PARCEL AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG: THE WEST 3.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF EXCEPT THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF SAID LOTS 76 AND 77 TAKEN AS A TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION

ALSO

THE NORTH 3.0 FEET OF THE SOUTH 23.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 1.50 FEET AND THE WEST 3.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF) OF SAID LOTS 76 AND 77 (TAKEN AS A TRACT) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION;

ALSO

THE EAST 1.50 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF SAID LOTS 76 AND 77 (TAKEN AS A TRACT) AND ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION, IN COOK COUNTY, ILLINOIS.

H.W.

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