042889 MORTGAGE

## UNOFFICIAL COPY

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-			to Norwest Mortgage, Inc		
ŧ	and bearing date the	4TH day of	JUNE	A.D. 1986	
ě	and recorded in the office of the Records	r of COOK	angay angay ang di angay shi di Marit Mari	Cour	
	State ofTLL [NO	ទេ	in Book N	lo	
	on Page	as Document No		on t	
_		Oriay of		A.D	
	Signed the 4th	day of JUNE		A.D. 1986	
1		Norwest Mortgag		4	
		By Q	31/m	·	
)		للنے، ل ۱۰۱۰	ASSINGER RESIDENT		
•	State of ILLINOIS			<del></del>	
		ss	7/4		
			5	A.D. 1986_	
_	On this4TH	day ofJUNE	0,55	A.D	
Ε	Before me, a Notary Public, personally app	Deared F.U. WISSINGER		······································	

SCHAUMBURG, IL 60195

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

UNIT NO. "E" IN ORCHARD VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16.17 AND THE SOUTH 22.4 FEET OF LOT 18 IN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #27434355 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEATS. 8 600 Lac 1/6 1/2 may

PERMANENT TAX NUMBER: 14-33-302-024-0000

14-33-302-025-0000 South of/6

H.W.

BOX 233 - HV