70.47.276 Kuch (S) BF

UNOFFICIAL CORRESPONDED Prepared By:

. до 14 г. гр. <mark>дој\$</mark> Доја

1.88 .881 -9 PH 1: 02

36230960

Carol J. Abbott
4800 North Western Avenue

CHIUMED, MARKADA C. 245

Chicago, Illinois - 60625

| | ASSIGNMENT OF MORTGAGE |
|---|---|
| | FOR VALUE RECEIVED, COMMERCIAL NATIONAL BANK OF CHICAGO does hereby transfer, assign, set over and convey to the Continental Illinois National |
| | Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1984 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, COMMERCIAL NATIONAL BANK OF CHICAGO |
| | (Lender) and the Continental Illinois National Bank & Trus: Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 3rd day of |
| | the following described real estate, to whit: |
| | The North 14 feet of Lot 44 and all of Lot 45 and the South 11 feet of Lot 46 in the Subdivision of Lots 1 and 2 in Superior Court Partition of Lot 3 in Barron Heal and Other's Subdivision of the Northeast 1 of the Southwest 1 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Co. County, Illinois. |
| | TIN: 13-25-307-022-0000 ALC 2151 N. Mizant, Chicago Illinois PP 10647 |
| | Said mortgage to be held in trust pursuant to said Agreement. |
| | IN WITNESS WHEREOF, <u>(Lender) Commercial Nat'l Bank of Chicago</u> has caused its name to be signed hereto by its d(ly authorized officers as of this <u>ard</u> day of <u>bone</u> , 198_6. |
| | 4 |
| | |
| | ATTEST: BY COMMERCIAL NATIONAL BANK OF CHICAGO |
| _ | Hrs. Assistante Cashier Tolif President |
| | its its |
| | STATE OF ILLINOIS |
| | S.S.: |
| | COUNTY OF COOK |
| | On this 3rd day of June , 198 6 , before me a notary public in and for said State, personally appeared Bruce W. Kamp Carol J. Abbott and , known to me to be the Vice-President and Assistant Cashier of Commercial National Bank |
| | Vice-President and Assistant Cashier of Commercial National Bank and acknowledged to me that such parties executed within the instrument pursuant |
| | to its by-laws or a resolution of its Board of Directors. |
| | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. $\sim 10^{-1}$ |
| | Christ Locus |
| | Notary Public MY EDMMISSION EXPIRES 8-15-88 |
| | Official Business) |
| | No Charge CARGE AD AS |
| | mail to COMMUNICATE TO ACCUSE AND ACCUSED AND ACCUSED |

BOX 397.

UNOFFICIAL COPY