

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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86230131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lewis Bank of Hinsdale A/T/U Trust #688
(NAME AND ADDRESS)

13.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of November, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 85361063 of records, on page 85323839, as document No. 85323839, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

11133 Regency Drive
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF
SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

15 29 300 016 JB

Common Address: 11133 Regency Drive, Westchester, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President

~~Secretary~~, and its corporate seal to be hereto affixed, this 12th day of May, 19 86.

FORD CITY BANK AND TRUST CO.

By Thomas J. Rabb
Senior Vice President

Attest: Cynthia A. Sim
Cynthia A. Sim Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5601 W. 79 th St., Burbank, IL
(NAME AND ADDRESS)

86230131

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

70-28-308 W

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333--WJ

MAIL TO:

JOSEPH T. JAROS, JR.
49 W. WASHINGTON ST.
CHICAGO, ILLINOIS 60602
312-761-7201
LEGAL FORMS

862230131

Property of Cook County Clerk's Office

I, _____, a notary public
The undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
FORD CITY BANK AND TRUST CO.
personally known to me to be the Senior Vice President of the
_____ a corporation, and Cynthia A. Stm
known to me to be the Asst. Vice President
and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Asst. Vice President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 12th day of May 19 86

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.