UNOFFICIAL COPY 86230138

RELEASE OF CONSTRUCTION MORTGAGE ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

1300

For and in consideration of one dollar, and for other goods and valuable consideration, the receipt whereof is hereby acknowledged, THE NORTHERN TRUST COMPANY, a state banking association having its principal place of business at 50 South LaSalle Street, Chicago, Illinois, does hereby remise, release, convey and quit-claim unto MARQUETTE CENTRE I VENTURE, a limited partnership duly organized and validly existing under the laws of the State of Illinois and Maving its office at 200 South Wacker, Suite 3900, Chicago, Illinois 60606, and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually but as Trustee under the provisions of a Trust Agreement dated July 19, 1984, and known on such Trustee's records as Trust No. 61717, having its principal office at 33 North LaSalle Street, Chicago, Illinois 60090, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by a certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated August 14, 1984 and recorded August 16, 1984 in the office of the Recorder of Deeds of Cook County, Illinois as Document 27 216 113 to the premises therein described situated in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof.

UNOFFICIAL COPY.

IN TESTIMONY WHEREOF said THE NORTHERN TRUST COMPANY has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 27th day of May, A.D. 1986.

THE NORTHERN TRUST COMPANY

By: 1 Duck

President

Attest:

Title: MENTE AT SECRETARY

[SEAL]

This document was prepared by:

Priscilla C. Sperling, Est.
Mayer, Brown & Platt
231 South LaSalle Street
Chicago, Illinois 60604

BOX 333—WJ

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UNOFFICIAL COPY,

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that here have president of THE President of THE NORTHERN TRUST COMPANY, and have here personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such here president, and have here personally known to me to be the respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as aforesaid, as their own free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of Walt 1986.

Schoral B. Chillies

My Commission Expires:

[SEAL]

March 20,1988

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EXHIBIT A

DOOD TO LEGAL DESCRIPTION

THAT PART OF LOTS 2 AND 4 IN 58-62 VENTURE SUBDIVISION OF PART OF SECTIONS 8 AND 9. TOWNSHIP 41 NORTH. RANGE LL. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2. 1970 AS DOCUMENT 21092384. DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CURNER OF SAID LOT 4 THE WEST LINE OF SAID LOT 4 HAVING AN ASSUMED BEARING OF NORTH OF DEGREES 17 MINUTES 57 SECONDS WEST FUR THIS LEGAL DESCRIPTION); THENCE NORTH 89 (EGGEES: 51 MINUTES: 05:SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS ? AND 4. 334.79 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 2: THENCE SOUTH 88 DEGREES. 15 MINUTES. 10 SECONDS WEST ALONG THE SOUTH LIVE OF SAID LOT 2.8145.03 FEET TO AN INTERSECTION WITH A LINE 17.0 FEET. AS MEASURED AT RIGHT ANGLES. EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 4; THENCE NORTH OU DEGREES. 17 MINUTES. 57 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE. BEING THE EAST LINE OF HOLKE ROAD AS WIDENED. 1128-93 FEET; THENCE NORTH 89 DEGREES. 42 MINUTES. 03 SECONDS EAST. 137.0 FEET; THENCE SOUTH OU DEGREES. 17 MINUTES. 57 SECONDS EAST. 159.65 FEET; THENCE SOUTH SO DEGREES. 40 MINUTES. 22 GECONDS FAST. 149.69 FEET; THENCE SOUTH OO DEGREES. 17 MINUTES. 57 SECONDS FAST. 19.37 FEET; THENCE NORTH 89 DEGREES. 42 MINUTES. 03 SECONDS EAST. 227.47 FEET; TO A POINT ON THE EAST LINE OF SAID LOT 4. 051.38 FEET, AS MEASURED ALONG SALD EAST LINE. NORTH OF THE SOUTH EAST CORNAR OF SALD LOT 4; THENCE SOUTH OF DEGREES, 17 MINUTES, 57 SECONDS EAST ALONG THE FAST LINE OF SAID LUT 4. 853.30 FEET TO THE PUINT OF DEGINNING IN COOK COUNTY, ILLINOIS

Neur Welke od Stolf Hooks 08 08-403-001 Tolling Mendonez

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TO A POINT BW THE EAST LIME BY SAID LOT A, 863-38 VECT, AS WESSIANT BA DEGRESS THE SOUTHWAST COMME BY SAID LOT A, 1863-29 SES-29 SES TO THE SOUTHWAST COMME BY SAID LOT A, 1868/E SCUTH BA GEORGE STANDING, THE SOUTHWAST COMMENCE STANDING, THE COURTY, SLLENDIS.

11334 0.121 1.131 0.2510.031 13.141 1

THE PART OF LOTS 2 MED 4 (2 S.4) SE VENTURE SURDIVISION OF PMRT OF SECTIONS 8 MMD

1129-12 FELT.

SAID LOTS CREEKED PROPALLEL LINE, BEIND 716 EAST LINE OF BLEEF, ON BLEEF, ON BRIDE AND AS DESCRIPTION OF SAID LOTS 2 MMD AS THE PART OF SAID LOTS 3 MMD AS THE PART OF SAID LOTS 3 MMD AS THE SAID LOTS

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