**43** 2 2 8 6 2 3 0 3 2 2

(Individual to Individual)

CAUTION: Consult a tawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

86230322

THE GRANTOR MICHAEL L. RODNICK and MICHELLE H. RODNICK, HIS WIFE FORMERLY KNOWN AS MICHELLE A. HOULIHAN

11 00

REVENUE STAMPS HER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_ in the State of Illinois, to wit:

Crestwood, Illinois

LOT (7 IN JOLLY HOMES, BEING A RESUBDIVISION OF LOT 57 AND LCI 64 (EXCEPT THE SOUTH 17 FEET THEREOF) IN LONGWOOF ACRES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-406-035 TP

Preleasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of History TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

24-15-406-039 Permanent Real Estate Index Number(s): ≱019) s\_ Tripp, Oak Lawn, MARRiress(es) of Real Estate: DATED this ... (SEAL) Michelle 21 MICHFLLE H. RODNICK PLEASE PRINTOR TYPE NAME(S) ..... (SEAL) BELOW SIGNATURE(S) State of Illinois, County of \_\_\_\_ Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY MICHAEL L. RODNICK and MICHELLE H. RODNICK, HIS WIFE, formerly known as MICHELE  $\Lambda$ . HOULIHAN personally known to me to be the same person 8 , whose name 8 are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that the Migned, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead.

Griven under my hand and official scal, this

Palsick Suffin

This instrument was prepared by JOHN C. GRIFFIN, 100 W. Monroe St., Suite 1901 Chicago, IL 60603 (NAME AND ADDRESS)

MAIL TO: { RICHARD A CHISHCUM) (Name)

MAIL TO: { GOOD W. 79 ST (Achieva) II. 604.59 (City Ribbe and Eq)

SEND SUBSEQUENT TAX BILLS TO

MICHAEL VALENTA 11019 3. TRIPP (Address) OAK LAWN, II. GO453 (City Bate and ZI))

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BOX 333-W.1

230322

OR

RECORDER'S OFFICE BOX NO

£

GEORGE E. COLES

UNOFFICIAL AND	COP	01	Warranty Deed INDIVIDUAL TO INDIVIDUAL

Property of Coot County Clerk's Office