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WARITANT DESC oight in mage Statutory (ILLINOIS)

(Individual to Individual)

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| THE GRANTOR S JAMES K. LYNCH AND ELAINE M. LYNCH, HIS WIFE | 86231674 | |
| of the Village of Hoffman County of Cook State of Illinois for and in consideration of Ten and No/100 | | 20 21/11/03 (9) 847 848 (9) 14/11/03 (9) 847 848 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/11/03 (9) 14/1 |
| 111 IN NSBROOK, STREAMWOOD, ILLINOIS | (The Above Space For Recorder's Use Only) | - ************************************ |
| not in Tenancy in Common, but in JOINT TENANCY, the following Country of COK in the State of Illinois, to wit: | ng described Real Estate situated in the | |
| NORTHEAST & OF CACTION 25, TOWNSHIP 42 NORTH, RANGE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OFFICE OF COOK COUNTY ILLINOIS ON FEBRUARY 23, 15 COOK COUNTY, ILLINOIS. Subject to: General taxes for 1985 and 1986 and taxes or assessments for improvements not yet combuilding and liquor restrictions of record; zoning ordinances; public utility easements; public roads for private roads; private easements, covenants at to use and occupancy; party wall rights and agrees | RECORDED IN THE RECORDER'S 977 AS DOCUMENT 23828365, IN subsequent years; special pleted; building lines and g and building laws and s and highways; easements and restrictions of record as | APS HERE TO THE STATE OF THE ST |
| 4 | | VENUE STA |
| hereby releasing and waiving all rights under and by virtue of the Hor Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in co | mestead Exemption Laws of the State of ommon, but in joint tenancy forever. | S" OK RH |
| Permanent Real Estate Index Number(s):01-25-205-001 | <i>T</i> | 10 A |
| Address(es) of Real Estate: 3865 WHISPERING TRACES. DATED this 6 | 72 divol June 1986 | X |
| PLEASE PRINT OR JAMES K. LYNCH ELA TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) | INE M. LANCA- | |
| | e undersigned, a Notary Public in and for d. DO HEREBY CERTIFY that M. LYNCH, HIS WIFE | 86231674 |
| personally known to me to be the same personally known to me to be the | ore me this day in person, and acknowlered the said instrument astheir ourposes therein set forth, including the | 674 |

| Given un my hanc | and official seal, this | 6n | day of Jn- | <u>- 19 و (</u> |
|---------------------|-------------------------|-------------------|------------------|------------------------|
| Commission | January 12, | 1988 | NOTARY FUBLIC | |
| This instrument was | repared by EARL J. I | ROLOFF, 1390 GREE | NBROOK BLVD. HAN | OVER PARK, IL 60103 |

SEND SURSEQUENT TAX BILLS TO

WAYNE & CATHERINE KLINGER 3865 WHISPERING TRAILS HOFFMAN ESTATES, IL 60195

RECORDER'S OFFICE BOX NO ...

GEORGE E. COLE® LEGAL FORMS

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To

Warranty Deed

INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

Property of Cook County Clerk's Office

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-88-231674