

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joseph J. DeMasi and Clara J. DeMasi, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of November, A. D. 1981, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26 110 806, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 14 in Block 73 in Frederick H. Bartlett's Third Addition to Garfield Ridge being a Subdivision of all that part of the East 1/2 of Section 17, Township 38 North, Range 13 East of the Third Principal Meridian, lying North and West of the Right of Way of the Indiana Harbor Belt Railroad (except the West 1/2 of the West 1/2 of the Northeast 1/4 of said Section 17, Township 38 North, Range 13 East of the Third Principal Meridian) and also that part of the North 3/4 of the East 1/4 of the Northeast 1/4 of said Section 17, Township 38 North, Range 13 East of the Third Principal Meridian, lying East of Said Right of Way of the Indiana Harbor Belt Railroad, in Cook County, Illinois. Street Address: 5734 South Central - Chicago, IL Permanent Index #: 19-17-223-024-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 30th day of May, A. D. 1986.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Therese M. Jonker, Asst. Vice President

Attest: Susan M. Krueger, Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandra L. Bauske, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of May, A. D. 1986.

Sandra L. Bauske, Notary Public

NOTARY PUBLIC

7050350

Andrew Bauske

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63rd STREET CHICAGO, ILLINOIS 60629

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UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

TO

THE PROTECTION OF THE OWNER,  
OFFICE OF THE CLERK OF THE  
TRUST WAS FILED.

Case # 7329-7  
W. Hall

Property of Cook County Clerk's Office

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