FULL RELEASE

Know all Men by these Presents, that the

1			
PROPERTY ADDRESS:	10562 Palos Place, Palos Hills, lizinois	Unit B s	
PERMANENT INDEX NO.	2 3 13 103 001 - 12 -23 13 103 016)-13-103-002; 23-13- ->-3-13-103-008-	103-003; 23-13-103-015;
IN TESTIMONY WHERE	OF, the said SOUTHWEST	FEDERAL SAVINGS AND LOAD	N ASSOCIATION OF CHICAGO
			ate seal to be affixed, and
	these presents	to be signed by Hist. Vic	e President, and attested
	•		3rd
			D. 1986
	SOUTHWEST I	FEDERAL SAVINGS AND WAN	ASSOCIATION OF CHICAGO
	Ву: К./Ж.	of a second of the second	20,
	Attest:	March Casa	Asst., Secretary
STATE OF ILLINOIS SS.			
,	Cynthia Bei	1ke a Notary	Public in and for aid County
the State aforesaid, DO to the Asst. Vice LOAN ASSOCIATION Mary E. Casaz	President of the SOUTE	IWESI FEDERAL SAVI	NGS AND Secretary of said corpor-
and			
	ocknowledged that	as such President	is day in person and severally and Secretary, they
&	signed and delivere	d the said instrument of writi	Asst. Vice President and
SON STORY TO	Asst. Secretary corporation to be of Directors of said co	r of said corporation and cau affixed thereto pursuant to au orporation as their free and v	sed the corporate seal of said thority given by the Board of voluntary act, and as the free on for the uses and purposes

Committee Berene Public

Usan. DREMCO, INC.
4615 W. 103rd St., #12
0ak Lawn, III. 60453

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MINES OF COOK COUNTY CLORES OFFICE

ikibar GMAS

Release of Mortgage

80X

BY COMPORATION