

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

371
JANUARY, 1967

8 6 2 86232633

STATE OF ILLINOIS

COUNTY OF Cook

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Chester E. Dixon
d/b/a Streamline Construction Company

does hereby acknowledge satisfaction or release of the claim for lien against James Vontayes,
James Bontayes and Banchuck Building Corp.

for Two Thousand Seven Hundred Fourteen (\$2714.00) and no/100-----

----- Dollars, on the following described property,

to-wit:

LEGAL ATTACHED

FILED

\$6.00

which claim for lien was filed in the office of the recorder of deeds of Cook
County, Illinois, as mechanics' lien document No. 85271630

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day
of April, 1986

Chester E. Dixon
d/b/a Streamline Construction Company

(Name of sole ownership, firm or corporation)

By *Chester E. Dixon*
By Chester E. Dixon

STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, John S. Mondschean, a notary public in and for the county

in the state aforesaid, do hereby certify that Chester E. Dixon
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of April, 1986

John S. Mondschean
Notary Public

86232633

DL 70-36-057

all

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____

_____ and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____

19 _____

Notary Public

Mail to : William Ralph
10541 S. Western
Chicago, Ill 60643.

BOX 333-WJ
D1

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A tract of land comprising part of Lot Eight (8) in Block Eight (8) in South Washington Heights, a Subdivision of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty (30), Township Thirty-Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, Cook County, Illinois, said tract of land being described as follows: - Beginning at the intersection of the Westerly Line of Said Lot Eight (8) with a line drawn parallel with and 54.82 feet south of (measured at right angles thereto) the North Line of said lot Eight (8), and running thence east along said parallel line, a distance of 136.48 feet to an intersection with a straight line drawn from a point on the South Line of Lot Nine (9) in said Block Eight (8), said point being 163.57 feet East of the Southwesterly corner of said lot, to a point on the North line of Lot Seven (7) in said Block Eight (8), said point being 107.41 feet east of the Northwesterly corner of said Lot Seven (7); thence Northeasterly along said straight line, a distance of 50.31 feet to an intersection with a line drawn parallel with and 5.15 feet South of (measured at right angles thereto) said North line of Lot Eight (8); thence West along last described parallel line, a distance of 127.12 feet to said Westerly line of Lot Eight (8); thence Southwesterly along said Westerly line, a distance of 52.62 feet to the point of beginning.

123 44 WASHINGTON, BLUE Island, I L.

PIN# 25-30-135-014-0000
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