

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP. a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE & LUCILLE MITCHELL, MARRIED TO EACH OTHER, OF 7109 S. WOODLAWN, ILLINOIS 60619

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 16th day of AUGUST A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 85186525, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Lot Four (4) in the Subdivision of Lots One (1), Two (2), Three (3) and Four (4) in Block Four (4) in the Subdivision by John G. Shortall Trustee of the North Half of the North East Quarter of Section Twenty-Six (26), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian in Cook County, Illinois.

COMMONLY KNOWN AS: 7109 S. WOODLAWN, ILLINOIS 60619
PERMANENT INDEX NUMBER: 20-26-200-004

1100

MAIL TO: FLEET MORTGAGE CORP.
17924 S. HALSTED P.O. BOX 1256
HOMEWOOD, ILLINOIS 60430

THIS DOCUMENT PREPARED BY: P.A. GORDON
FLEET MORTGAGE CORP.
17924 S. HALSTED P.O. BOX 1256
HOMEWOOD, ILLINOIS 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE - President, and attested by its Secretary, this 14th day of MAY A. D. 19 86

By JOSEPH POLACHECK VICE - President.

Attest: Pamela A. Gordon Secretary.

STATE OF ILLINOIS }
County of COOK } in I, SANDRA M. KELLER

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the VICE - President of the SAID CORPORATION and PAMELA A. GORDON personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE - President and Secretary, they signed and delivered the said instrument of writing as VICE - President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of MAY A. D. 19 86

Sandra M. Keller
SANDRA M. KELLER
My commission expires November 9, 1987

(1) "The Board of Directors" or "Article 111 Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

70-49-239-H(2)

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ENCLOSURE - 11
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UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

No. _____

TO _____

2010 11 15 54

06732805

STATE OF _____ ss. No. _____

County _____

This instrument was filed for record in the Recorder's
Office of _____ County aforesaid, on the
_____ day of _____ 19____
at _____ o'clock _____ M., and recorded in Book _____
of _____ on Page _____

RECORDER

Property of Cook County Clerk's Office