

KNOW ALL MEN BY THESE PRESENTS, That the _____
DEMPSTER PLAZA STATE BANK, NOW KNOWN AS AVENUE BANK NORTHWEST

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Barbara R. Meyerson,
(NAME AND ADDRESS)
divorced and not since remarried, of 8706 Gregory Lane, Des Plaines
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 29th day of June, 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27167918, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

(SEE LEGAL DESCRIPTION ATTACHED)

together with all the appurtenances and privileges thereunto belonging or appertaining.
DEMPSTER PLAZA STATE BANK, NOW
IN TESTIMONY WHEREOF, the said KNOWN AS AVENUE BANK NORTHWEST
has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President
Schultz and its corporate seal to be hereto affixed, this 22nd day of May, 1986.

AVENUE BANK NORTHWEST

By Margaret L. Urban
Asst. Vice President
Attest: Susan Q. Kelley
Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



This instrument was prepared by Avenue Bank Northwest - P. O. Box 48-2E3-Niles, Ill.
(Name) (Address)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

[Handwritten Signature]

AVENUE BANK NORTHWEST

GIVEN under my hand and notarial seal this 22nd day of May 1986

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Asst. Vice President and Secretary of said

Asst. Vice President and Secretary, they

and severally acknowledged that as such Asst. Vice President and Secretary, they

Asst. Vice President

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

Asst. Vice President

, a corporation, and Susan P. Kilroy, personally

personally known to me to be the Asst. Vice President of the Avenue Bank Northwest

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret L. Urban

The Undersigned

STATE OF Illinois }
COUNTY OF Cook }
SS.

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Unit 90 as delineated on the surveys of certain Lots in Charles Insolia and Sons Subdivision, being a part of the West Half of the Southwest Quarter of fractional Section 11, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust number 77135 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 26, 1973 as document 22262775 together with the percentage of the Common Elements appurtenant to said Unit as set forth in Said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as the same are filed of record pursuant to said Declaration, and together with additional Common Elements as such amended Declarations are filed of record and the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

PERMANENT TAX NUMBER: 09-11-303-028-1090

H.W.

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