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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86233878

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That DIAMOND MORTGAGE CORPORATION  
OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do EB hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gertrude Caldwell; 1121 SHERMAN;  
(NAME AND ADDRESS)  
EVANSTON, ILLINOIS 60202

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of January, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 86065577, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 10 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 1 IN FOSTER'S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28 ALL INCLUSIVE IN BLOCK 1 IN HARDIN'S ADDITION TO EVANSTON IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1121 SHERMAN, EVANSTON, ILLINOIS 60202. PERMANENT PARCEL NUMBER 11-19-111-010. All

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-111-010  
Address(es) of premises: 1121 SHERMAN; EVANSTON, ILLINOIS 60202

Witness ----- hand ----- and seat -----, this 23rd day of MAY, 19 86.

Walt Bytlak (SEAL)  
Walt Bytlak; Vice President  
Mari Ann Kostakes (SEAL)  
Mari Ann Kostakes; Assistant Secretary

This instrument was prepared by Cynthia D. Taylor; 8420 West Bryn Mawr; Chicago, Illinois 60631  
(NAME AND ADDRESS)

86233878

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Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



GEORGE E. COLE  
LEGAL FORMS

11-003

Property of Cook County Clerk's Office

NOTARIAL PUBLIC STATE OF ILLINOIS

20 FT 98 NR 01

86-233878

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 21, 1988  
Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC

*Tara L. Voss*  
\_\_\_\_\_ day of May, 1986

I, Tara L. Voss, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walt Pytlak  
personally known to me to be the Vice President of DIAMOND MORTGAGE CORPORATION,  
a ILLINOIS corporation, and Mari Ann Kostakes, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

81833298

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.