GEORGE E. COLE' LEGAL FORMS (Illinois)

ATTEST:

Secretary

UNOFFICIAL February, 1995

SATISFACTION OR RELEASE OF MECHANICS LIEN CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
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STATE OF ILLINOIS SS.	·
COUNTY OF COOK	
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	
PATRICK FLAHERTY	
does hereby acknowledge satisfaction or release of the claim for lien	
against JAMES L. DUNN PLUMBING CO.	Above Space For Recorder's Use Only.
for One Thousand Two Hundred Six and 93/1	.00 (\$1,206.93)
Pollars, on the following description	
Lot 1 in Block 4 in First Addition To Subdivision, being a subdivision of Lot 45 in County Clerk's Livision of Subdivision of Lot 100 to 100	Section 31, Township 42 Section Meridian in Cook as 723 Leamington Ave.,
which claim for lien was filed in the office of the recorder of deeds of the Illinois, as mechanics' lien document No. 85081186	
Permanent Real Estate Index Number(s): 05-31-206-014	Cin
Address(es) of property: 723 Leamington Ave., Wilm	nette, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instr	てん
19 86.	10-1/1/2 8
(NAME OF	SOLEOWNERSHIP, FIRM OR CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by DAVID A. GOLDMAN, 100 N. LaSalle St., #508, Chicago, IL 60602

UNOFFICIAL COPY

	COUNTY OF COOK SS.		
	I, KAWRENCE E. MURRIN , a notary public in and for the county in the state aforesaid, do hereby certify that PATRICK FRANKETY, personally		
	known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me		
	this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary		
	act, for the uses and purposes therein set forth.		
	Given under my hand and official seal this 23nd day of May, 1966.		
	Lawrence E. Murrin		
	NOTARY PUBLIC		
	O _A		
	STATE OF ILLINO'S		
	\(\frac{1}{2}\)		
	COUNTY OF		
	$O_{\mathcal{F}}$		
	I,, a notary public in and for the country in the star		
	aforesaid, do hereby certify that presider		
	of corporation, an		
	secretary of said Corporation, personally known to me to b		
,	the same persons whose names are subscribed to the foregoing instrument as such		
	president and secretary, respectively, appeared before me this day in person an		
,	acnkowledged that they signed and delivered the said instrumences their own free and voluntary act and as the		
	free and voluntary act of said Corporation, for the uses and purposes mercin set forth; and the said		
	secretary then and there acknowledged that he, as considerant of the corporate seal of sai		
	Corporation, did affix the corporate seal of said Corporation to said instrumer as said		
	secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the		
	uses and purposes therein set forth.		
	GIVEN under my hand and official seal this day of, 10		
R6	1: 03		
	NOTARY PUBLIC		

IN THE RESERVENCE OF STREET COUNTY



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