The Talman Horse Federal Savings and Loan Association of Binosi Main Office 5501 S. Kadrie Avenue. Chicago. Binois 60629, (312) 434-3322.

RELEASE OF MORTGAGE

Loan No. 06-100-2199-6

86233081

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lorraine Stipta a widow and not since remarried

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25912547 to the premises therein described to-wit:

Lot 27 in Block 6 in Oliver Salinger and Company's Lawrence Avenue Manor being a Subdivision of Lot 3 in Circuit Court Partition of Section 12, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Pa # 12-12-420-029 /

G2 16 00 AFF OI

JU-18-6 35759 0 602200014 1 4 6 6

FEDERALISHED ON NO. 1922

Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successol in interest to the original mortgagee.

IN TESTIMON', WHEREOF, THE TALMAN HOME FFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1st day of August 19 84

THE TALMAN HOME FECEPAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

ustry

Roper Malka

Assistant Vice-President

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day a person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of sind corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Marilyn Bambula
Talman Home Federal S&L
4901 W Trying Park

NAME AND ADDRESS 60641

Recorder's Box No. .

Mail to

Lorraine Stipta

7546 W Ainslie Ave

Harwood Hts, Ill. 60656

MY COMMISSION EXPIRES APRIL 20, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ON DELL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86233081