

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Madis Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 182675-1

86234457

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KWANG HUI LEE and SUNG SIK LEE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25582804 to the premises therein described to-wit:

LOT 87 IN SECTION ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0161 06/10/86 15:52:00
#3155 # D *-86-234457

PROPERTY ADDRESS: 7512 MAPLE STREET, MORTON GROVE, IL. 60053

PERMANENT INDEX: 09-13-118-028 H.W.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~, this 28th day of MAY 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 N. MARLEN AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

PAUL KOLOPAK
5475 N. Milwaukee Ave
Chgo Ill 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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