## **UNOFFICIAL.COPY**

THIS INSTRUMENT PREPARED BY:

CHIC#8500050 FMC#370744-9 MAIL TO

FLEET MORTGAGE CORP. P.O. BOX 316 - Dept. 992 MILWAUKEE, WI 53201

## ASSIGNMENT OF MORTGAGE

86234482

FOR VALUE RECEIVED,\_\_ FLEET MORTGAGE CORP. hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of November 1, 1985 (the "Agreement") by and among the Chicago, Cook County, Illinois, FLEET MORTGAGE CORP.

(Leider) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 28TH day of FEBRUARY ,198 ( ,198\_6 and record 0.

3-04 day of MARCH 1986, and recorded or registered and conveying the following described real estate, to whit: DOCUMENT #86088450

Executed by Patrick C. O'Hare and Therese M. O'Hare, his wife

LOT 101 IN CHARLES I. CPLED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SICTION 36 AND A RESUBDIVISION OF LOTS 1, 2, AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE IN THE SOUTH WEST 1/2 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1950 AS DOCUMENT 16 401,298, IN COOK COUNTY, ILLINOIS.

Said mortgage to be held in trust pursuant to said Agreement.

(LENDER) FLEET MURIGAGE CORP.		mas caused its hame to	
be signed hereto by its duly au		zed officers as of	On
this 28TH day	of.	FEBRUARY , 198 6 .	<u> </u>
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ATTEST:	BY	FLEET MORTGAGE CORP.	<b>₽</b>
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Lorne Cens!		Vilatamina)	
Its Bonnie Lenz, Assistant Segretary	Îts	John Mawhinniy, Assistant Vice Pro	esident
STATE OF STECONSTN		V	

IN WITNESS WHEREOF,

S.S.) PI# 19-36-317-023

COUNTY OF MILWAUKEE

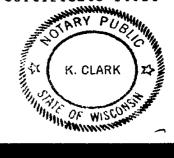
On this 28th day of FEBRUARY, 1986 before me a notary public in and for said State, personally day of d John Mawhinney, Assistant Vice President Bonnie Lenz , known to me to be and Assistant Secretary and acknowledged to me that \_ and the Assistant Vice President

Fleet Mortgage Corp. such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first

lask

My commission expires January 15th, 1989 OFFICIAL BUSINESS CITY OF CHICAGO VO CHARGE



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Properly of TOB County Clerk's Office

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