

UNOFFICIAL COPY

86234712

**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5001 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 616095-6

86234712

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT B MOHON AND JUDITH T MOHON, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 492 351 to the premises therein described to-wit:

Lot 19 in Block 13 in H.O Stone & Co's Ber Elm Addition, a Subdivision of part of the South West fractional 1/4 of Section 6, Township 39 North, Range 12, East of the Third Principal Meridian, and part of the North West 1/4 of Section 7, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded on Feb 1, 1927 as Document 9538701 in Cook County, Illinois.

15-06 - 304 - 040 - 0000  
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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 21st day of Feb 19 86

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* LOAN SERVICING OFFICER By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. *[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Attorneys Title Guaranty  
29 S La Salle St  
Chicago IL 60603

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

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2011/10/17

Property of Cook County Clerk's Office

86234712



DEPT-01 RECORDING  
148333 FROM 2707 06/10/08 15:57:00  
#4907 # 2-06-234712

\$11.25

COOK COUNTY CLERK'S OFFICE  
2011/10/17 15:57:00