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4.15

makes any warranty with respect thereto, including any warranty of merchantability or minage for a particular purpose	8623425
THE GRANTOR S BRUNO MATEJA AND ANIELA MATEJA, HIS WIFE	86234367
	DEPT-01 RECORDING \$11.00
of the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> State of <u>ILLINOIS</u> for and in consideration of <u>TEN_AND_NO/100 (\$10.00)</u> DOLLARS,	T#4444 TRAN 0158 06/10/86 15:34:00 #3066 # D # 86 234367
ND_OTHER_GOOD_ANDVALUABLEGONSIDERATIONS hand paid, CONVEYand WARRANT to TEDDY CIESLA AND SOPHIE	; : - 2 ; 9
CIESLA, HIS WIFE, 4635 S. ALBANY AVE., CHGO., IL. 60632	
(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only) 3.17779
not in Tenancy in Common, but in JOINT TENANCY, the following County of Coor in the State of Illinois, to wit:	g described Real Estate situated in the
THE NORTH 40 FLET OF THE SOUTH 1/2 OF LOT 3 IN BLOC	CK 61 IN FREDERICK H. BARTLETT'S
FIFTH ADDITION TO GARTLETT HIGHLANDS, A SUBDIVISION	N OF THE WEST 1/2 OF THE NORTH
EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13	3, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.	
$O_{\mathcal{K}}$	
SUBJECT TO 1985 REAL ESTATE TAXES AND SUBSEQUENT YE	EARS, COVENANTS, EASEMENTS
AND RESTRICTIONS OF RECORD.	rr o v
0/_	E O
hereby releasing and waiving all rights under and by virtue of the Hon Illinois. TO HAVE AND TO HOLD said premises not in tenancy in co	EARS, COVENANTS, EASEMENTS Restead Exemption Laws of the State of formmon, but in joint tenancy forever. 3
Permanent Real Estate Index Number(s): 19-18-219-037	B 33
Address(es) of Real Estate: 5750 S. Nashville Ave., Chgo.	.,11. 60638
	Ž.
DATED this 2nd	day of JUNE 19.86
PLEASE	ield Marter (SEAL) * * * *
PRINTOR Bruno Mateja Ante TYPE NAME(S) BELOW BYUNO Mateja (SEAL)	0 0 7 7 00
SIGNATURE(S)	
State of Illinois, County of LAKE ss. 1, the said County, in the State aforesaid	undersigned, a Notary Public in and for
Bruno Mateja and Aniela Mateja,	4: (±/(‡
personally known to me to be the same pers	on a whose name a are subscribed
to the foregoing instrument, appeared before SEAL edged that the edged, sealed and deliver the terms of the uses and p	ered the said instrument as their on L purposes therein set forth, including the
release and waiver of the right of homestead	
Given under my hand and official seal, this 324	day of JUNE 19 83 O
Commission expires Nov. 7 186 Y Nuch	MOTARY PUBLIC
This instrument was prepared by Michael Sieman, 105 W Made	NO ADDRESS, Chgo., II. 60602

MAIL TO ity, State and Zip) 353 RECORDER'S OFF

SEND SUBSEQUENT TAX BILLS TO: 5750 S. Nashville Ave. Chgo., II. 60638

ame as above (City, State and Zip)

UNOFFICIAL COPY

Warranty Deed JOINT TENANCY

TO

Property of Cook County Clerk's Office

GEORGE E. COLE®

86234367