UNOTHE BOT STEEL OF Mortgage

Loan No. 350 38 2243

COMBINED COUNTIES POLICE ASSOCIATION

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

	a Complete and to the control of	1 2 111
	e Smolek, as joint tenants	
, all the or by a certain Mortgage dated the	and State of Illinois ever it may have acquired in, through or	of the County of Cook right, title, interest, claim or demand
recorded in the Recorder's Office.of	, A.D. 19 83 , and	18th day of May
, in book	in the State of Illinois	Cook
, and a certain Assignment	, as document No. 26610638	of r cords, on page
, and recorded in the Recorder's	, 19	of Rents dated the day of
, in	County, in the State of	Office of
, to the premises therein	, as document No	book of records, or page described, as follows, to-wit:
th 1/2 of North 1/2 st 1/2 of the South East	rial Resubdivision of Block 5,6 being a Subdivision of the Sout /? of the South 1/2 of the Eas north, Range 13 East of the Thi	Addition to Washington Heig of the East 1/2 and the Nor
110	0/ 10150 S. Tu	24-11-409-094-
ook and privileges thereunto belonging or	green Park , County of Co , together with all the appurtenances a	situated in the Village of State of Illinois appertaining.
ffixed, and has caused its name to be	n has caused its corporates at at to be hereto at	IN TESTIMONY WHEREOF, the said corp
Controlling, this	President, and attested by he	signed to these presents by its
·	A.D., 19 86 .	19th day of March
President	By IR leha	ATTEST:
	I Potricio A Lourin	STATE OF Illinois
the under gred, a Notary Public	I, Patricia A. Laurie	COUNTY OF Cook
in R. Uhrik	HEREBY CERTIFY THAT Edwi	in and for said County, in the State aforesai
	President of	personally known to me to be the
mes are subscribed to the foregoing fficers, they signed and delivered the corporation to be affixed thereto,	personally known to me to wn to me to be the same persons whose name and severally acknowledged that as such of tion and caused the corporate seal of said rectors of said corporation as their free and	of said corporation, and persona instrument, appeared before me this day is said instrument as such officers of said opursuant to authority, given by the Board
	uses and purposes therein set forth.	voluntary act and deed of said corporation,

GIVEN under my hand and Notarial Seal this

A.D. 19₈₆

THIS INSTRUMENT WAS PREPARED BY:

Combined Counties Police Association Credit Union 39 So. Milwaukee Ave.

Wheeling, IL. 60090 Attn: P. Laurie

UNOFFICIAL COPY

Property of County Clerk's Office

-1-(33)

MAIL TO Roland J. Jurgens 10200 S. Cicero Oak Lawn, IL 60453