

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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86235140

STATE OF ILLINOIS

COUNTY OF Cook

SS.

86235140

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **The Levy Company**

FILED  
\$6.00

does hereby acknowledge satisfaction or release of the claim for lien against **Devon Park U/T 4858** dated **January 31, 1984**

Above Space For Recorder's Use Only.

0211251

XX

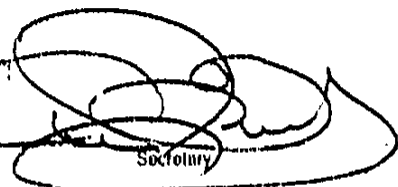
Only as to **9007 Abbey Lane, UNIT 4, Des Plaines, Illinois 60016** legally described on Exhibit A attached

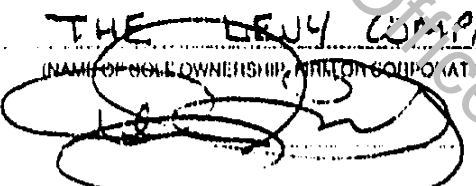
ROL # 89-15-400-009 MC

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. **27459868** and **27459869**.

XX  
Address(es) of property: **9007 Abbey Lane, Unit 4, Des Plaines, Illinois**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **27th** day of **May** 19**86**.

ATTEST:   
Secretary

By   
THE LEVY COMPANY  
(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)  
By **Aaron R. BURKE** Secy/Treas

86235140

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

Mial To:

Tracy Arganbright  
Safeco Title Insurance Co.  
2035 S. Arlington Hts. Rd.  
Suite 106  
Arlington Hts, IL. 60005

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## LEGAL DESCRIPTION

PARCEL 1: The North 28 feet of the South 124.23 feet (except the West 51.975 feet thereof) (as measured along the East line of the following described property and at right angles thereto): That part North of the North line of Ballard Road, of the East 31.71 chains of the Southeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian described as:

Beginning at the point of intersection of the center line of Ballard Road with the West line of said East 31.71 chains; East along said center line a distance of 104.0 feet; thence North parallel with the West line of said East 31.71 chains a distance of 419.07 feet; thence West parallel the center line of a distance of 104.0 feet to the West line of East 31.71 chains; thence South along said West line a distance of 419.07 feet to the place of beginning in Cook County, Illinois. (commonly known as Unit 4 - 9007 Abbey Lane, Des Plaines, Illinois)

PARCEL 2: Easements for ingress and egress appurtenant for the benefit of the above described property as set forth in the Abbey Lane Carriage Home Association Declaration of Party Wall Rights, Easements, Covenants and Restrictions dated October 5, 1984 and recorded as Document 27385844 and as created by Deed from Devon Bank trust number 4857 to Paul M. McVicker dated December 7, 1984 and recorded January 23, 1985 as Document 27415257.

SCHEDULE A  
ALTA Loan Policy-1970  
GSP-204A (Rev. 1-81)

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Property of Cook County Clerk's Office

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