Parce 1# 06. 25.316-067.000

K# 380090-1

Street Address: 1671 MORAGE RELEASE OF MORTGAGE 862

86236423

THIS CERTIFIED that a cer		inden	Danes Ulliano e	Jr. end
Irma Delgado				
and Finance Corporation		_ the	30	day of
November , 19	73, calling	for \$	22,200.00	·
nd subsequently assigned to _	EMIGRANT SAV	INGS BANK		
end	duly recorded	i in the Recor	d of Mortgages of	?
Cook County, State of		,		
age her been fully p	aid and sacies	ied and the s	ame is hereby rel	Leased.
ot 6400 in Woodlan! Heights EAs f Woodland Heights Unit 13, a s orth, Range 9, East of the Thir n Cook County, Illineis.	st, being a Res subdivision in rd Principal Me	subdivision of Sections 25, a cridian in the	lots 6268, 6269, 26, 35, and 36 Tow	and 6270 Unship 41 Wood.
IN WITNESS THEREFORE	EMIGRANT :			
as caused its officers to			ornorete eest re	he efficient
ereto, this 15th day		,		
				75 FT 98 NO
athermo Will Que.	1 00/ 1	MIGRANT SAVING	S_BANK	
ATBERINE W., RONAME		BY:	ANO, Vice-Presider	
CATHERINE W. RONAXNE		ATTEST!	Assc. Secretary	ett s
DONITH DIGHE		PHILLIS SCOIT	, Just. Sectionary	it c
MATE OF New York	mode and	70x -	06330N23 4 A ++	&
S Nov York	IS:	34476	CONSUMAS 4 N **	trock d
OUNTY OF New York		\mathbf{C}	/	
Before me, the undersigned	, this day pe	rsonally appe.	ored EMIGRANT SA	VINGS BANK
represented	by	OHN J. BASSSAN	10	
Vice-President	and	PHYLLIS SCOTT	<u>'S</u>	
Asst. Secretary	. Who as	such officers	for and carbaha	lf of
EMIGRANT SAVINGS BANK				
		ecriton1ed8ed	the execution of	Eue
regoing Release of Morrgage.			C	/
WITNESS my hand and Notara	•	15th day, of	_April	<u>, 19 <u>86</u>,</u>
Commission Expires: 3/28/	86	01	h, 2	, ,
BAL) Wotery Public, State of No. 01TA4020571, Brocommission Expires Febr	onk: Conuty.	Non	ary Public	rane E
is document prepared by Gary		orney At Law		<u>z</u>
THE 30	KISSELL COM WARDER STREE	PANY .		See
70.37	IN AFIELD, OHIO	45501		

Rev. 4/24/80

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Marie Branches

Proberty or Cook County Clark's Office