\$11.25

AND TILE CO.

DEPT-01 RECORDING T\$2222 TRAN 0109 06/11/86 15:01:00 \$1810 & B #--86-236949

MARSII BORROWER

MAIL TO: MFC HORTGAGE CORP. 851 SETON COURT WHEELING, ILL. 60090

ASSIGNMENT

For and in consideration of One (\$1.00) and other valuable consideration, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, A stional banking corporation, does release, transfer, set over and assigns to Federal Home Loan Mortgage Corporation, 111 E. Wacker Drive Suite 1515 Chicago, Illinois 60601 all right, title and interest in and to the following Mortgage(s):

AS DOCUMENT # FOR LEGAL DESCRIPTION FILED ON TRX 12 05-14-145-104 -10

SEE EXHIBIT A ATTACHED National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s):

Dated the 2nd day of June A.D. 1986

First National Bank of Wheeling

STATE OF ILLNOIS COUNTY OF COOK 8.8.

a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. Peterson personally of said First National Bank of Wheeling, known to be the President a national banking corporation, and N. R. Fanella of the said corporation, and known to me to be the Vice President personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before we this day in person and severally acknowledged that such <u>G. Peterson</u>, and <u>N. R. Fanella</u>, they signed and delivered the said instrument as <u>Pleasint</u> and <u>Vice President</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

, A.D. 1986 Given under my hand and Notarial Seal this 2nd day of June

NOTARY PUBLIC commission expires Мy , A.D. 1986

My Commission Expires Dec. 26, 1989

-236949

UNOFFICIAL COPY

Car & Carrier

Property of Coof County Clark's Office

Lot 3 in Block 3 in Ballard Acres, a Subdivision in the West 1/2 of a Sc. he The Last dock.

Of Collins Clerks Office the Southwest 1/4 of the Northwest 1/4 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 4! North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded as document 11889925 in Cook County, Illinois.

86236949